

UNOFFICIAL COPY

93709681

KNOW ALL MEN BY THESE PRESENTS, that
FEDERAL NATIONAL MORTGAGE ASSOCIATION

SEP-7 1979

for and in 93709681

consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto
JOSEPH R. PASZCZYK, NEVER MARRIED

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GAGE F-2 # 7423499

and
unto HIS heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to

CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO

bearing date the 24TH day of SEPTEMBER, A. D. 1979, and

recorded in the Recorder's Office of COOK County, in the State of Illinois, in

Book - of Records on Page - as Document 25199494

and through mesne assignments

of record assigned to FEDERAL NATIONAL MORTGAGE ASSOCIATION

by assignment dated NOVEMBER 9, 1979 and recorded in said County and State in

Book - of Records on Page - as Document 25253365, to the premises therein described,

situated in the County of COOK and State of Illinois, as follows, to wit:

POWER OF ATTORNEY FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION TO LASALLE TALMAN HOME MORTGAGE CORPORATION F/K/A TALMAN HOME MORTGAGE CORPORATION DOCUMENT NO. 90468037 - DATED SEPTEMBER 18, 1990.

(SEE REVERSE SIDE FOR LEGAL DESCRIPTION)

PROPERTY ADDRESS: UNIT NO. 2401 6171 NORTH SHERIDAN ROAD,
CHICAGO, ILLINOIS 60660
PERMANENT INDEX NUMBER: 14052110231252

93709681

Mail to: JOSEPH PASZCZYK
6171 N. SHERIDAN ROAD
CHICAGO, IL 60660

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

BY POWER OF ATTORNEY FROM FEDERAL NATIONAL MORTGAGE ASSOCIATION
IN TESTIMONY WHEREOF said LASALLE TALMAN HOME MORTGAGE CORPORATION
has caused these presents to be executed in its behalf by its duly
authorized CORPORATE officers, and its corporate seal to be hereunto affixed this

27TH day of JULY, A. D. 1979

This instrument prepared by JOAN COSTELLO LASALLE TALMAN HOME MORTGAGE CORPORATION

Name: LASALLE TALMAN HOME MORTGAGE CORP
4242 N. HARLEM AVE.
Address: NORRIDGE, IL 60634

By: James M. Dolan
JAMES M. DOLAN, ASST. VICE PRESIDENT
Attest: Doniece Walton
DONIECE WALTON, LOAN SERVICING OFFICER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Box 333

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State of ILLINOIS } S.S. 3. MARY C. LANNON

County COOK

a Notary Public in and for said County, in the State aforesaid. Do Hereby Certify, that JAMES M. DOLAN, ASST. VICE PRESIDENT * of the within named

LASALLE TALMAN HOME MORTGAGE CORPORATION

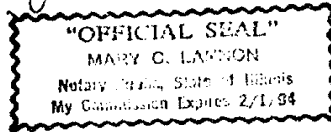
and DONIECE WALTON, LOAN SERVICING OFFICER, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such ASST. VICE PRESIDENT and L.S.O, respectively, and to me personally known to be such officers of said *

appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and deed of said * for the uses and purposes therein set forth; and the said ASST.V.P. did also then and there acknowledge that he, as custodian of the corporate seal of said *, did affix the said corporate seal of said *, to said instrument, as his own free and voluntary act, and as the free and voluntary act and deed of said * for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 27TH day of JULY 1993 .

Mary C. Lannon

Notary Public



Property of Cook County Clerk's Office

Box 93709681

Box

SATISFACTION OF MORTGAGE

-TO-

JOSEPH R. PASZCZYK
400 EAST RANDOLPH #3317
CHICAGO, ILLINOIS 60601

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 007423499 AH
STREET ADDRESS: 6171 N SHERIDAN ROAD #2401
CITY: CHICAGO COUNTY: COOK
TAX NUMBER:

LEGAL DESCRIPTION:

UNIT NUMBER 2401 IN THE GRANVILLE BEACH CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

LOTS 1 AND 2 (EXCEPT THE WEST 14 FEET THEREOF) IN BLOCK 9 IN COCHRAN'S SECOND ADDITION TO EDGEWATER IN THE EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

ALL THE LAND LYING EASTERLY OF LOTS 1 AND 2, SOUTHERLY OF THE NORTH LOT LINE OF LOT 1 EXTENDED EASTERLY, NORTHERLY OF THE SOUTH LOT LINE OF LOT 2 EXTENDED EASTERLY, AND WESTERLY OF THE BOUNDARY LINE ESTABLISHED BY DECREE OF THE CIRCUIT COURT OF COOK COUNTY OF ILLINOIS, IN CASE NUMBER 67CH1768, ALL IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25192636, AS AMENDED BY DOCUMENT 25211663, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

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4-11-2016