930196008 NUMBER CARRY PAR

232097-5 KNOW ALL MEN By THESE PRESENTS, tha

for and in FEDERAL HOME LOAN MORTGAGE CORPORATION tor and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto

DAVID L. MAC DONALD AND JANET A. MAC DONALD, HUSBAND AND WIFE

unto THEIR heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

bearing date the

1ATH

day of **AUGUST** .A. D. 19 86 , and

recorded in the Recorder's Office of

COOK

County, in the State of Illinois, in

Book

of Records on Page

as Document

and through mesne assignments

of record assigned to FEDERAL HOME LOAN MORTGAGE CORPORATION

by assignment dated FEBRUARY 27, 1985, and recorded in said County and State in

of Records on Page

as Document 3425393

, to the premises therein described,

situated in the County of 600K

and State of Illinois, as follows, to wit:

POWER OF ATTORNEY FROM FEREFAL HOME LOAN MORTGAGE CORPORATION TO TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION N/K/A LASALLE TALMAN BANK, F.S.B. RECORDED AS DOCUMENT NUMBER 88026893.

LOT 195, IN LEMKE FARMS SUBDIVISION, UNIT 2, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 24,536,419 AND REGISTERED AS DOCUMENT LR 3,031,925 AND COPPECTED BY PLAT RECORDED AS DOCUMENT 24,877,456, AND REGISTERED AS DOCUMENT LR 3,080,271, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS:

982 PEAR TREE LANE, WUTELING, ILLINOIS 60090

03-15-21-60-56-0000

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebt and secured said mortgage having been fully paid, satisfied and discharged.

BY POWER OF ATTORNEY FROM FEDERAL HOME LOAN MORTGAGE CORPORATION
IN TESTIMONY WHEREOF said LASALLE TALMAN BANK, F.S.B.
has caused these presents to be executed in its behalf by its duly.

JUNE

officers, and its corporate seal to be hereunto affixed this

authorized CORPORATE

28TH day of

, A. D. 19 93 .

This instrument prepared by

JOSEPHINE LIMA

LASALLE TALMAN HOME MORTGAGE CORP 4242 N. HARLEM AVE.

NORRIDGE, IL 60634

LASALLE TALMAN BANK, F.S.B.

PAMELA TAYLOR, LOAN SERVICING OFFICER

DONIECE WALTON, LOAN SERVICING OFFICER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM NO:300-M3489 DEC 92

UNOFFICIAL COPY

Co a p LA and per	SALLE TALMAN I DONIECE WA sons whose nam and LS beared before me	in and for LOAN SERV. BANK, F.S.B LTON, LOAN Sees are subscribe of this day in personal thin thin thin this day in personal thin this day in personal thin this day in personal thin thin thin thin thin thin thin thin	ERVICING d to the for pectively, a on and ackr	ounty in FICER OFFICE oregoing ir and to me	R istrument as personally that they sign	e aforesaid, Do of the personally known to be such known to be suched and delivered.	wn to me to th officers of the said instru	be the same said * , ment as their
saic saic		\$0 did also to ix the said corporate	hen and to	here ackn fsaid *	owiedge that to said it	s and purposes to the, as custodial astrument, as his dies and purposes	n of the corpo own free and ve	orate seal of oluntary act,
		my hand and		al this	28TH	day of Ju	NE 19	93
	70	O CALL	-		1/ ferme	S NOTARY	MCIAI. S ME A. ANTO PUBLIC, STA I C MISSION EXPIRES	A SICHER AC
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				94	20Un	Ž-C/O/A	SEP-7 AM 9: 4.8	CONTROL OF THE STATE OF THE STA
333 93709711	TION OF				06009	67	93705XX	Co
Box 33	SATISFACTION OF MORTGAGE	-01-	DAVID L. MACDONALD	982 PEAR TREE LANE	WHEELING, ILLINOIS	제1631년 (1987년 - 1987년 1일 887		FORM NO-300-M3689 DEC 92