

# UNOFFICIAL COPY

93709133

## ASSIGNMENT OF MORTGAGE

For and in consideration of Ten Dollars in hand paid and other good and valuable consideration received, the undersigned, SELECT-A-LOAN, INC. D/B/A NORTHERN FINANCIAL SERVICES having its principal place of business at 7154 CARPENTER ROAD, SKOKIE, ILLINOIS 60077 does hereby sell, assign, transfer and convey to BANC ONE MORTGAGE CORPORATION having its office at 111 Monument Circle, Indianapolis, Indiana 46277-0010, all right, title and interest in and to that certain Mortgage dated 08-25-93 and executed by Daniel Edward Knott and Linda Janaan Knott known as husband and wife.

1331541

as Mortgagor in favor of the undersigned as Mortgagee, recorded/register with the Recorder of Deeds/Register of Titles <sup>Cook</sup> County on \_\_\_\_\_ as Document Number \_\_\_\_\_ applicable to the property therein described as follows:

See Attached Legal Description

93709132

DEPT-01 RECORDING \$23.00  
T45885 TRAN 0310 09/07/93 09:35:00  
#4405 # \*93-709133  
COOK COUNTY RECORDER

Permanent Index Number: 17-04-218-043-1053

Property Address: 1339 Dearborn Parkway 82 Chicago, Illinois 60610

Dated at Chicago as of this 25th day of August 19 93

Assignor: Select-A-Loan, Inc. D/B/A Northern Financial Services

BY: *Diane J. Beamer* Attest: *Robert Lukowski*  
DIANE J. BEAMER ROBERT LUKOWSKI

Its: *Diane J. Beamer* Its: *Loan Processor*  
PRESIDENT LOAN PROCESSOR

STATE OF ILLINOIS

COUNTY OF DUPAGE

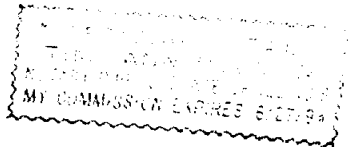
I, THE UNDERSIGNED \_\_\_\_\_, a notary public in and for said county and state aforesaid, DO HEREBY CERTIFY, that DIANE J. BEAMER, PRESIDENT and ROBERT LUKOWSKI, LOAN PROC. respectively of SELECT-A-LOAN, INC. D/B/A NORTHERN FINANCIAL SERVICES appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act and as the free and voluntary act of EXECUTING THIS DOCUMENT for the uses and purposes therein set forth.

Given under my hand and notarial seal this 25th day of August, 19 93

*Ann Ann Palmer*  
Notary Public

This document prepared by:

\_\_\_\_\_  
Return Recorded Document  
Banc One Mortgage Corporation  
930 West Higgins Road 4th Floor  
Rosemont, IL 60018  
Attn: Post Closing Department



Box 291

23.00

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RECORDED

RECORDED

Property of Cook County Clerk's Office

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LEGAL DESCRIPTION

PROPERTY ADDRESS: 1339 Dearborn Parkway Unit 8-E,  
Chicago, Illinois 60610

P.I. N: 17-04-218-043-1063

UNIT 8E IN 1339 NORTH DEARBORN CONDOMINIUM AS DELINEATED ON  
A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARCEL I:  
SUB-LOT 5 IN ASSESSOR'S DIVISION OF LOT 8 IN BRONSON'S  
ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE  
14, IN COOK COUNTY, ILLINOIS.

PARCEL II:

THE NORTH 25 FEET OF THE WEST 139.29 FEET (EXCEPT THAT PART  
THEREOF DEDICATED FOR PUBLIC ALLEY AND ALSO EXCEPT THE 2  
FEET LYING NORTH OF AND ADJOINING SAID ALLEY DEDICATED TO  
KATHERIN P. ISHAM) OF LOT 7 OF BRONSON'S ADDITION TO  
CHICAGO, A SUBDIVISION OF THE NORTH EAST QUARTER (1/4) OF  
SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, IN COOK COUNTY,  
ILLINOIS.

PARCEL III:

SUB-LOT 6 IN ASSESSOR'S DIVISION OF LOT 8 IN BRONSON'S  
ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE  
14, IN COOK COUNTY, ILLINOIS

PARCEL IV:

THAT PART OF THE NORTH 25 FEET OF LOT 7 OF BRONSON'S  
ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE  
14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE  
WEST LINE AND ITS NORTHERLY EXTENSION OF THE PUBLIC ALLEY  
DEDICATED BY DOCUMENT 132784 RECORDED MAY 2, 1877 NOW  
VACATED AND LYING WEST OF THE SOUTHERLY EXTENSION OF THE  
EAST LINE OF LOT 5 IN ASSESSOR'S DIVISION OF LOT 8 OF  
BRONSON'S ADDITION TO CHICAGO AFORESAID, EXCEPTING FROM THE  
ABOVE DESCRIBED PROPERTY THAT PART DEDICATED BY SAID  
DOCUMENT 132784, IN COOK COUNTY, ILLINOIS.

PARCEL V:

THAT PART OF THE PUBLIC ALLEY DEDICATED BY DOCUMENT 132784  
(NOW VACATED) LYING NORTH OF THE SOUTH LINE OF THE NORTH 25  
FEET OF LOT 7 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4,  
TOWNSHIP 39 NORTH, RANGE 14, IN COOK COUNTY, ILLINOIS; WHICH  
SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF  
CONDOMINIUM RECORDED AS DOCUMENT 25383595; TOGETHER WITH ITS  
UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property Clerk's Office

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