

RELEASE OF MECHANIC'S LIEN

DuPAGE County Form No. 202

State of Illinois,
County of DuPage, COOK ss.

IN THE OFFICE OF THE
RECORDER OF DEPAGE COUNTY
MECHANICS' LIEN
DOCUMENT No. 91-679001 and 91-679002

DEPT-01 RECORDING \$15.50
T#0880 TRAM 0541 09/07/93 11:33:09
#0903 # * -93-709230
COOK COUNTY RECORDER

Whereas, the undersigned, Douglas Morey, President of Westmont Engineering Co.,
heretofore, on the 26th day of December, A.D. 19 91, filed
in the above office a Claim for Lien against Logitech Systems, Inc., Spiegel, Inc. and Midwest
Mail Order
for \$106,672.62 Dollars, and
on the following described property, to-wit, see attached legal descriptions and commonly known as
1039 W. 35th Street, Chicago, IL and 1042 W. 35th Street, Chicago, IL

which Claim for Lien is numbered as above

Now therefore, for and in consideration of the sum of \$106,672.62
Dollars, and other good and valuable consideration,
the receipt whereof is hereby acknowledged, the undersigned, do es hereby satisfy and release the
said Claim for for Lien, and hereby authorize and request the said Recorder of said County to enter satisfaction and release
thereof on the proper Record in his office.

Witness my hand and seal this 26 day of July A.D. 19 93

Westmont Engineering Co. (Seal)
by: [Signature] President (Seal)

93709230

State of Illinois,
County of DuPage, ss.

Ruth A. Coan

a Notary Public in and for said County, in the State aforesaid, do hereby certify that, Douglas Morey, President of
Westmont Engineering Co.
personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day
in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary
act, for the use and purposes therein set forth.

Given under my hand and Notarial Seal, this 26th day of July A.D. 19 93

[Signature] Notary Public.

This instrument prepared by ma. + to and Paul G. Brinkman, Attorney at Law
Address 330 Naperville Road, Suite 404
Town & Zip Code Wheaton, IL 60187
(Please Print or Type)

"OFFICIAL SEAL"
RUTH A. COAN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 6/28/97

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD
BE FILED WITH THE RECORDER OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

123
100

UNOFFICIAL COPY

Property of Cook County Clerk's Office

0322604335

UNOFFICIAL COPY

PROPERTY ADDRESS: 1039 W. 35th Street, Chicago, IL 60609

PERMANENT INDEX NUMBER: 17-32-400-013

LEGAL DESCRIPTION: The West 110 feet, East 380 feet of the North 1/2, West 1/2, Southeast 1/4 of Section 32, Town 39 North, Range 14 East of the Third Principal Meridian.

PROPERTY ADDRESS: 1042 W. 35th Street, Chicago, IL 60609

PERMANENT INDEX NUMBER: 17-32-225-025

LEGAL DESCRIPTION: Lots 14 to 19 in Block 3 of Tracy's Partition and Subdivision of Block 14 in Assessor's Subdivision of the Northwest 1/4 and West 1/2 of the Northeast 1/4, Section 32, Town 39 North, Range 14 East of the Third Principal Meridian.

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