## **UNOFFICIAL COPY**

WHEN RECORDED RETURN TO:

SATISFACTION OF MORIGAGE

THIS SPACE RESERVED FOR RECORDING DATA:

James Dovle 45594 Emerald Forest Dr Novi, MI 48374

93710515

2910050432 ACCOUNT #

DEPT-01 RECORDINGS 70011 TRAN 6777 09/07/93 15:42:00 +1859 + +-93-710515

The undersigned Bank certifies that the following is fully paid and sizisfied:

COOK COUNTY RECORDER

Mortgage executed by James J. Doyle

dated August 15, 1988 / to Bank and recorded in the office of the Register of Deeds of Cook County, Illinois, Document 88377275.

RECORDED ON:

August 19, 1988

LEGAL DESCRIPTION: See attached sheet.

first bínancial bank. FSB

Tax Key #02-34-101-015-0000

MN: 12419 MACK

BY: Karan Serchen, Asst. Vice President

Contract Services

"This Instrument Filed For Record

\_\_\_\_ As An Accoming

Only. It Has Not Seen Examined As To I

Execution Or As To its Effect Upon This Supervisor, Contract Servicing

STATE OF WISCONSIN)

)SS

PORTAGE COUNTY

93710515

Before me, a Notary Public in and for said county, personally appeared Caran Serchen, Asst. Vice President and Sandra J. Haumschild, Supervisor

of First Financial Bank, FSB, who acknowledged that they did sign said instrument as said officers in behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my pame and affi January 15, 1993. seal on

THIS INSTRUMENT WAS DRAFTED BY

Patricia Klein

FIRST FINANCIAL BANK, FSB

Geri L. Pierson

Notary Public, State of Wisconsin My commission expires 10-16-94

## **UNOFFICIAL COPY**

BOOK STATE OF ARTHOUGH 

402 (391) (30<sub>2</sub> ) (

Oeth Or County Clerk's Office

g in the Children to the contract of the contr

## UNIT MUMBER 29 IN EDILDING 5 IN THE TOWNHOMES OF CREEKSIDE VILLAS CONDOMINIUM AS DELLINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOTS 1 AND 2 IN CREEKSIDE VILLAS SUBDIVISION IN SECTION

34, TOWNSHIP 42 NORTH, PANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 88187659 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY.

PARCEL 2: 93710515

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS SET FORTH IN DECLARATION RECORDED MAY 4, 1985 AS DOCUMENT NUMBER 88187659 AS AMENDED FROM TIME TO TIME IN COOK COUNTY, ILLINOIS PARCEL 3:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING AREA NUMBER 7-39, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 88187659.

Property of Coot County Clert's Office