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THE GRANTOR, JOHN T. MURRAY, JR., BACHELOR

of the Village of Bloomingdale County of DuPage
State of Illinois for and in consideration of

TEN AND NO/100 DOLLARS (\$10.00) -----DOLLARS,
and other good and valuable consideration hand paid,
CONVEY and WARRANT to
MAX S. SHULMAN
1405 E. Central - #B
Arlington Heights, Illinois 60005
(NAME AND ADDRESS OF GRANTEE)

the following described Real Estate situated in the County of
State of Illinois, to wit:

SEE REVERSE SIDE OF THIS DEED FOR LEGAL DESCRIPTION AND SUBJECT TO LANGUAGE.

DEPT-01 RECORDINGS \$23.50
TR0011 TRAM 6761 09/07/93 11:23:00
\$1507 # *--93-710620
COOK COUNTY RECORDER

93710620

(The Above Space For Recorder's Use Only)

COOK in the

Property of Cook County Clerk's Office

AFFIX "RIDERS" OR REVENUE STAMPS HERE

93710620

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number(s): 08-10-201-024-1079
Address(es) of Real Estate: 1405 E. Central - #B, Arlington Heights, Illinois

DATED this 30th day of July 19 93

PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)

John T. Murray, Jr. (SEAL)
JOHN T. MURRAY, JR. (SEAL)

State of Illinois, County of DUPAGE ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

JOHN T. MURRAY, JR.,

"OFFICIAL SEAL" IMPRESS
LESLIE W. DIENST
Notary Public, State of Illinois
My commission Expires 8/28/94

personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 30th day of July 19 93

Commission expires 8/28 1994
LESLIE W. DIENST
NOTARY PUBLIC

This instrument was prepared by TRAPP & ASSOCIATES, LTD., LESLIE WM. DIENST., 1275 E. Butterfield Rd., Suite 110, Wheaton, Illinois, 60187.

WILLIAM PETERMAN
221 N. LaSalle St.
Chicago, Illinois 60601
(City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO
MAX S. SHULMAN
1405 E. Central #B
Arlington Heights, Illinois 60005
(City, State and Zip)

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Warranty Deed
INDIVIDUAL TO INDIVIDUAL

TO

GEORGE E. COLE
LEGAL FORMS

Property of Cook County, Illinois

SUBJECT TO: General real estate taxes incurred on the property but not yet due and payable, special assessments confirmed after the Sales Contract date and building line and use or occupancy restrictions, conditions and covenants of record, zoning laws and ordinances, easements for public utilities, drainage ditches, feeders, laterals, pipe or other conduit, party wall rights and agreements, terms, provisions, covenants and conditions of any recorded Homeowners/Townhouse Association or Declaration of Condominium and any amendments thereto, including any rights established by or implied by prior use and/or known existence and any limitations and/or conditions applicable by the Condominium Property Act.

LOTS "B" AND "C" TAKEN AS A TRACT, (EXCEPT THE NORTH 306.0 FEET OF THE WEST 350.0 FEET AND EXCEPT THE NORTH 469.65 FEET LYING EAST OF THE WEST 350.0 FEET THEREOF) IN KIRCHOFF'S SUBDIVISION, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 10, THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 11, AND THE NORTH 10 CHAINS OF THE SOUTH- WEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11, ALL IN TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 33, SOUTH OF RAILROAD, OF SECTION 33, THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 33, THAT PART OF THE NORTHWEST 1/4 OF THE SOUTH- WEST 1/4 OF SECTION 33, AND THE WEST 1/2 ACRES OF THAT PART SOUTH OR RAILROAD, OF SECTION 33, AND THE WEST 1/2 ACRES OF THAT PART OF THE WEST 1/2 OF THE SOUTH EAST 1/4, SOUTH OF RAILROAD, OF SECTION 33, ALL IN TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID SUBDIVISION RECORDED MAY 22, 1917 IN BOOK 152 OF PLATS, PAGE 15, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO A CERTAIN DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY LA SALLE NATIONAL BANK, NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 14, 1958 AND KNOWN AS TRUST NO. 22370 AND RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS ON SEPTEMBER 8, 1978 AS DOCUMENT NO. 24,618,528 TOGETHER WITH AN UNDIVIDED .160PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS SET FORTH AND DEFINED IN SAID DECLARATION AND SURVEY).

BUILDING NO. 1, UNIT NO. 414B IN THE DANA POINT CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF LAND (HEREINAFTER REFERRED TO AS "PARCEL"):

02901445