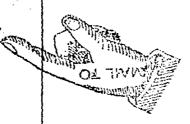
When Recorded Mail To

WESTAMERICA MORTGAGE COMPANY 1 S 660 MIDWEST ROAD

TERRACE, 11. 60181 DAKBROOK

LOAN NO. 00084874 #71



93710149

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to RESOURCE BANCSHARES MORTGAGE GROUP, INC., 3600 FOREST DRIVE, SUITE 100, COLUMBIA, SC all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated August 27, 1993 executed by SANDAA PITTS, DIVORCED AND NEVER SINCE REMARRIED

10 MESTAMERICA APRIGAGE COMPANY, A COLORADO CORPORATION

COLORADO and whose address is 5 , 5 5 S YOSEMITE ST., SUITE 460, ENGLEWOOD,

and recorded in Book/Voluine No. COOK follows:

THE PLAT RECORDED

ILLINDIS.

page(s) County Records, State of 1111 no is

as Document No. on real estate legally described as

LOT 2 IN BLOCK 7 IN SIM'S IN HOME DEVELOPERS CRAIG MANOR SUBDIVISION, BEING A SUBDIVISION OF THE EAST ./2 OF THE SOUTHWEST 1/4 OF SECTION 11 AND THAT PART OF THE WEST 1/2 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THIRD PRINCIPAL MERIDIAN, L'INC NORTH OF THE CALUMET RIVER, ACCORDING TO EAST OF THE 12/2/55 AS DOCUMENT NUMBER 16437067, IN COOK COUNTY,

TAX 10 #29-14-140-002 VOLUME 206

93710148

**DEPT-01 RECORDINGS** 123.50 T#9797 TRAN 0550 69/67/93 12:42:00 \*--93-710149 #3213 券 COOK COUNTY RECORDER

93710149

15505 SOUTH ELLIS, DOLTON, IL 60419

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

County

1993 DATED: 27

Wilness: ÍJQ YCE GRUDZIEN VICE PRESIDENT

Witness: TAMMY HASLEY ASST SECRETARY MORYSACE

660 MIDWEST ROAD

(0181 DAKBROOK TERRACE. 1 L

STATE OF ILLINGIS

COUNTY OF DU PAGE On 08/27/93

before me, the undersigned, a Notary Public in and for the said County and State,

personally appeared Joyce GRUDZIEN and TANNY HASLEY

to me personally known, who, being duly swom by me, did say that he/she is the VICE PRESIDENT and ASSI. SECRETARY

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

SS.

POFFICIAL SEALI

JAHHKE BARBARA LEE

Notary Public for the state of YLLINOIS

My commission expires:

FEBRUARY 1.

REQUESTED AND PREPARED BY:

. 5 660 NIDWEST OAKBROOK TERP ROAD TERRACE.

ISC/ASMTG//0990-L

OFFICIAL SEAL BARBARA LEE JAHNKE
NOTARY PUBLIC STATE OF ILL.
MY COMMISSION EXPIRES 2-1- OU

## UNOFFICIAL COPY

## HARIOTY, A

Coop County Closes

HOLE OF THE METERS OF THE PROPERTY OF THE PROP ALIGHADOR MORRIS MORRA