

UNOFFICIAL COPY

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

017-2502
2051

Prepared by:

NANCY FARQUHARSON
American Home Finance, Inc.
830 West Northwest Highway
Palatine, Illinois 60067

This space for Recorder's use:

93710210
DEPT-01 RECORDINGS \$23.50
T#9999 TRAN 0558 09/07/93 14:49:00
#3275 # *—93—710210
COOK COUNTY RECORDER

After recording send to: 017-2502

AMERICAN HOME FINANCE, INC.
830 W. NORTHWEST HIGHWAY
PALATINE, IL 60067
ATTN: POST CLOSING DEPARTMENT

93710210

Consumers Title
A 008811

For value received, the undersigned hereby grants, assigns and transfers to:

MAGNUM MORTGAGE COMPANY, IT'S SUCCESSORS AND/OR
ASSIGNS, 12125 WOODCREST EXECUTIVE DRIVE, SUITE
320, P.O. BOX 415799, ST. LOUIS, MO 63141

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
August 31, 1993 and executed by

PAUL C. SCHRECKENBERGER AND ANN L. SCHRECKENBERGER, HIS WIFE, AS JOINT TENANTS

to AMERICAN HOME FINANCE, INC., a corporation organized under the laws of THE STATE
OF ILLINOIS and who's principal place of business is 830 WEST NORTHWEST HIGHWAY,
PALATINE, ILLINOIS 60067 and recorded in Book/Volume No. , Page (s) as
document No. , COOK County Records, State of ILLINOIS described
hereinafter as follows:

LOT 11 (EXCEPT THE SOUTH 30 FEET AND EXCEPT THE NORTH 5 FEET EXCEPT THE SOUTH 3 INCHES OF
THE WEST 30 FEET OF THE SOUTH 65 FEET OF THE NORTH 70 FEET THEREOF) IN BLOCK 11 IN THE
SUBDIVISION OF BLOCKS 1, 8, 9, 10, 11, 14 AND 15 AND 16 IN BOGUES ADDITION TO OAK PARK,
BEING A SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 12 EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 15-01-410-016

93710209

93710210

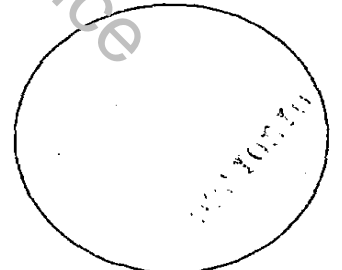
COMMONLY KNOWN AS:
914 CLINTON PLACE, RIVER FOREST, ILLINOIS 60305

Together with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all the rights accrued or to accrue under said Real Estate Mortgage.

by: AMERICAN HOME FINANCE, INC.
an ILLINOIS CORPORATION

Affix Corporate Seal:

by: John M. Ratkovich
John M. Ratkovich, President



State of Illinois,
County of Cook,

On the below date, before me, the undersigned, A Notary Public in and for the said County and
State, personally appeared JOHN RATKOVICH to me personally known, who, being duly sworn
by me, did say that he/she is the President of the corporation named herein which executed the
within instrument, that the seal affixed to said instrument is the corporate seal of said corporation;
that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or
a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free
act and deed of said corporation.

"OFFICIAL SEAL"
Craig Hesselberg
Notary Public, State of Illinois
My Commission Expires 8/6/96

Notary Public: Craig Hesselberg
Commission Exp: 6/6/96

Date: 8-31-93

2350

UNOFFICIAL COPY

00000000

00000000

00000000

00000000

00000000

00000000

00000000

Property of Cook County Clerk's Office

00000000

00000000

00000000