CONTRACT/POOL#

JNOFFICIA

COMMITMENT #

LOAN NO. 0172775

WHEN RECORDED, MAIL TO MIDWEST NATIONAL MORTGAGE CORPORATION

1420 KENSINGTON ROAD, SUITE 108

OAK BROOK, ILLINOIS 60521



ASSIGNMENT OF MORTGAGE OR DEED OF TRUST OR SECURITY DEED

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS MIDWEST NATIONAL MORTGAGE CORPORATION

hereinalter referred to as ASSIANOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of suitch is hereby configured and acknowledged from MAGNUM MORTGAGE COMPANY

hereinafter referred to as ASSIGNEE, (ex) by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE off right, title and interest in and to that certain having see or Deed of Trust or Security Deed (the "Security Instrument") bearing date of made any executed by RAYMOND J. GUMS, A BACHELOR

AUGUST 05, 1993

which said Security Instrument was recorded on

COOK

Book No.

at Page

County, ILLINO'S

in the office of the County Clerk and Recorder of and which Security Instrument covers property described as:

*(AS SET FORTH ON RECORDED MORTALAF OR DEED OF TRUST OR SECURITY DEED)

93710331

PROPERTY ADDRESS: 18115 SOUTH CICERO AVENUE

COUNTRY CLUB HILLS, ILLINOIS 50478

LOAN AMOUNT:

Together with the Note or Notes therein described or referred to, the manay due and to become due thereon with Interest, and all rights accrued or to accrue under said Security Instrument.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 5TH

AUGUST

RY:

VALERIE A.

ITS: EXECUTIVE VICE PRESIDENT

ACKNOWLEDGEMENT

DEPT-0 RECORDING \$23.50 T#0000 TRAN 3736 09/07/93 11:38:00 #8997 # #-93-710332

\$8997 \$ 3-93-710332 COOK COUNTY RECORDER

STATE OF ILLINOIS

COUNTY OF COOK

On this Public personally

5TH apposied VALERIE A.

AUGUST

MOAVERO

19 93

, before me, the unco signed Notary

himself/herself acknowledged ta who acknowledged himself/herself to

DE EXECUTIVE VICE PRESIDENT MIDWEST NATIONAL MORTGAGE CORPORATION

and such officers being authorized so to do, executed the corporation by himself/horself as such officers. IN WITNESS WHEREOF, I hereunto set my hand and official seal.

PUBLIC

OFFICIAL SEAL BETH ANN 10900 NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 2/16/97

MY COMMISSION EXPIRES

Notary Address:

REQUESTED AND PREPARED BY:

MIDWEST NATIONAL MORTGAGE CORPORATION

1420 KENSINGTON ROAD, SUITE 108 OAK BROOK, ILLINOIS 60521

BETH ANN IOSCO

23.5° N

UNOFFICIAL COPY

LOT 54 (EXCEPT THE WEST 10 FEET THEREOF) IN J.E. MERRION'S COUNTRY CLUB HILLS, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE NORTH 660 FEET OF THE SOUTH 2319.73 FEET OF THE WEST 330 FEET) OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY TILINGES COOK COUNTY, ILLINOIS.

Dentilor Coop County Clerk's O 28-34-305-002 vol. 35

161711766