

UNOFFICIAL COPY

PREPARED BY:
GLEN A. SCHAP
UNITED FINANCIAL MORTGAGE CORP.

092512 SEP-1 83

600 ENTERPRISE DRIVE, STE. 204
OAK BROOK, ILLINOIS 60521

93711437

AND WHEN RECORDED MAIL TO

[UNITED FINANCIAL MORTGAGE CORP.]

NAME
ADDRESS
CITY &
STATE
600 ENTERPRISE DRIVE, STE. 204
OAK BROOK, ILLINOIS 60521

89763

[LOAN NO. 01885920]

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
NATIONSBANC MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
DAVID T. VERDICO and SUSAN M. VERDICO, HUSBAND AND WIFE

and dated 7/30/93 UNITED FINANCIAL MORTGAGE CORP.

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal
place of business is 600 ENTERPRISE DRIVE, STE. 204, OAK BROOK, ILLINOIS 60521
and recorded in Book/Volume No. , page(s) , as Document 93711436
No. COOK County Records, State of ILLINOIS described

hereinafter as follows:

LOT 17 IN BLOCK 15 IN ARLINGTON PARK, A SUBDIVISION OF THE NORTH HALF OF
THE NORTHWEST QUARTER (EXCEPT THE NORTH 25 FEET THEREOF) OF SECTION 30,
TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING
NORTH EASTERLY OF THE NORTHERLY LINE OF RIGHT OF WAY OF CHICAGO AND
NORTHWESTERN RAILROAD COMPANY IN COOK COUNTY, ILLINOIS.

DR-13075

COOK COUNTY
RECORDER
JESSE WHITE
93711437
ARLINGTON MEADOWS

RECORDING 23.00
93711437

23.00

PIN 03-30-110-010
ALSO KNOWN AS: 922 N. ILLINOIS, ARLINGTON HEIGHTS, ILLINOIS 60004

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF *Illinois*
COUNTY OF *COOK*

On July 30th, 1993 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

Joseph Khushaba

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

President

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC
COUNTY *COOK*

My Commission Expires *May 31, 1994*

UNITED FINANCIAL MORTGAGE CORP.

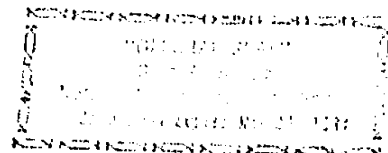
By: *[Signature]*

Its: *President*

By: _____

Its: _____

Witness: _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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