

UNOFFICIAL COPY

Investor No.
Loan No. 930-519392
Parcel No. 0330223013
Tax I.D. No. 204-42-8189

93711744

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When Recorded Mail To:
MORTGAGE PROS, LTD.
450 N. YORK ROAD
ELMHURST, ILLINOIS 60126

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, MORTGAGE PROS, LTD. AN ILLINOIS CORPORATION

grants, assigns and transfers to:

AMERICAN RESIDENTIAL MORTGAGE CORPORATION, A CALIFORNIA CORPORATION
11119 N. TORREY PINES ROAD
LA JOLLA, CA 92037-1009

all beneficial interest under that certain MORTGAGE, dated

AUGUST 27, 1993

executed by:

WALTER L. WILLIS III AND SUSAN S. WILLIS, HUSBAND AND WIFE

, Trustor.

and recorded concurrently herewith
of Official Records in the office of the County Recorder of

, as Document No. COOK

, in Book County, State of

, Page ILLINOIS

PIN 03-30-223-013

SEE ATTACHED

93711743

DEPT-11 RECORD-T 923.50
745555 TRAM 0384 09/07/93 12:32:00
94535 * -93-711744
COOK COUNTY RECORDER



Mail To: Integrity Title
2510 E Dempster Ave
Suite 110
Des Plaines, IL
60016

PROPERTY ADDRESS: 722 N. RIDGE AVE., ARLINGTON HEIGHTS, ILLINOIS 60004
NOTE AMOUNT: 112,100.00

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said MORTGAGE.

Dated: 08/27/93

By: Marian Robbins

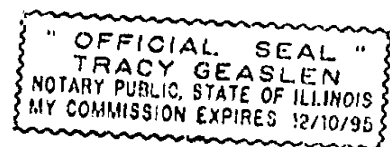
By: _____

State of Illinois County of Cook

On August 27, 1993 before me, the undersigned, a Notary Public in and for said State, personally appeared Marian Robbins personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as Mortgage Pros, Ltd, an Illinois Corp. on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its bylaws or a resolution of its board of directors.

WITNESS my hand and official seal.

Signature Tracy Geaslen



11650

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2350
7/11/93

UNOFFICIAL COPY

1000 A

8871700

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Property of Cook County Clerk's Office

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LOT FOUR (4) BLOCK SIXTEEN (16) IN R.A. CEPAK'S ARLINGTON RIDGE, BEING A SUBDIVISION OF THAT PART OF THE WEST HALF (1/2) (EXCEPT THE EAST 33 FEET THEREOF) OF THE NORTHEAST QUARTER (1/4) AND OF THE SOUTH HALF (1/2) OF THE NORTHWEST QUARTER (1/4) OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF THE NORTHEASTERLY LINE OF THE NORTHWEST HIGHWAY, SAID NORTHEASTERLY LINE OF HIGHWAY BEING SIXTY-SIX (66) FEET NORTHEASTERLY OF AND PARALLEL TO THE NORTHEASTERLY LINE OF C. AND N.W. RAILWAY RIGHT OF WAY, IN COOK COUNTY, ILLINOIS.

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Office