Data 1D: 209 Loan No: 02144202

OFFICIAL C Botrower: ELLEN CRONIN ORAIG

## ASSIGNMENT OF SECURITY INSTRUMENT

Date: August 30, 1993

93711849

Owner and Holder of Security I	instrument ("Holder"):	
CHICAGO MORTGAGE	CORPORATION, An Illin	ois Corporation

Assignee:

in Book

ACCUBANC MORTGAGE CORPORATION 12377 MERTI DR., #600, PO BOX 809089 DALLAS, TEXAS 75251 DALLAS DALLAS County

Security Instrument is described as follows: August 30, 1993 \$ 54,500.00 Date: Original Amount: ELLEN CRONIN CRAIG AKA ELLEN C. CRAIG, AN UNMARRIED WOMAN? Borrower: CHICAGO MORTGAGE CORPOBATION Lender: Deed of Tus/Mortgage Recorded or Filed on us Instrument/Document No. \_ <del>93711848</del> , Page

of Official Re or is in the County Recorder's or Clerk's Office of COOK County, ILLINOIS

Property (including any approvements) Subject to Lien:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

93711849

H Count For value received, Holder sells, transfers, assigns, grants and conveys the Security Instrument and the Note described therein, all of Holder's rights, titles and interests in the Security Instrumen and Note, and all of Holder's title and interest in the Property to Assignce and Assignce's successors and assigns, forever-

When the context requires, singular nouns and pronouns include the plural.

IN WITNESS WHEREOF, Holder has caused these presents to be signed by its july authorized officer(s) and to be attested and sealed with the Seal of the Corporation, as may be required.

(Scal)

CHICAGO MORTGAGE CORPORATION BY ACCUBANG MORTAGE CORPORATION ITS ATTO NEY IN FACT CRABLE (Printed Pame and OFFICER

ILLINOIS State of County of COOK

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BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared CYNTHIA GRABLE - OPERATIONS OFFICER ITS ATTORNEY IN FACT FOR ASSIGNOR , known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said. CHICAGO MORTGAGE CORPORATION and that (s)he executed the same as the act of such corporation for the purposes and consideration therein expressed, and in the enpacity therein stated.

GIVEN UNDER I	MY HAND AND SEAL	L OF OFFICE	this 30th	day of AUGUST	, 19 <u>93</u>
My commission expires:	11/12	2/94	Mistre Notary Public in a	e Hero and for	

OFFICIAL SEAL KRISTINE KING
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 11/12/96

UMCBRKAL

## UNOFFICIAL C

## TICOR TITLE INSURANCE COMPANY

Commitment No.: SC299862

SCHEDULE A - CONTINUED

## EXHIBIT A - LEGAL DESCRIPTION

UNIT NUMBER 15-"F", AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (YEREINAFTER REFERRED TO AS PARCEL):

THAT PART OF THE SOUTH 33 FEET OF LOT 1 AND THE NORTH 116.8 FEET OF LOT 2 IN THE ASSESSOR'S DIVISION OF LOTS 1 AND 2 OF THE CITY OF CHICAGO SUBDIVISION OF THE EAST FRACTIONAL 1.2 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE INTERSECTION OF THE WEST BOUNDARY LINE OF LINCOLN PARK AS ESTABLISHED BY DECREE OF THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS ENTERED OCTOBER 31, 1904 IN CASE NUMBER 256886, WITH THE SOUTH LINE OF WELLINGTON STREET, THENCE WEST ON SAID SOUTH LINE OF WELLINGTON STREET 200 FEET; THENCE SOUTHERLY ON A LINE PARALLEL TO AND 200 FEET DISTANCE OF FROM SAID WEST BOUNDARY LINE OF LINCOLN PARK TO A FOINT 80 FFET DUE SOUTH OF THE SOUTH LINE OF WELLINGTON STREET; THENCE EAST ON A LINE PARALLEL TO AND 80 FEET DISTANCE FROM THE SOUTH LINE OF WELLINGTON STREET 200 FEET TO THE POINT OF INTERSECTION OF SAID LINE WITH SAID WEST BOUNDARY LINE OF LINCOLN PARK, THENCE NORTHERLY ON SAID WESTERLY LINE OF LINCOLN PARK TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF COMMONINUM OWNERSHIP MADE BY LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 31, 1976, KNOWN AS TRUST NUMBER 10575 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON JUNE 16, 1976 AS DOCUMENT NUMBER 23,522,842; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP AND SURVEY), IN COOK COUNTY, ILLINOIS. ) FFICE

END OF SCHEDULE A

AN 111-28-003-029-1102