WOFFICIAL COPY MARINO A. CECCI

\$36 SOUTH YORK STREET ELMHURST, ILLINOIS 60126

AND WHEN RECORDED MAIL TO

FIRST COLONIAL MORTGAGE CORPORATION

536 SOUTH YORK STREET ELMHURST ILLINOIS 60126

DEPT-01 RECORDINGS \$23.00 740011 TRAN 6776 09/07/93 15:27:00 +1824 + *-93-711135 CODK COUNTY RECORDER

93711135

SPACE ABOVE THIS LINE FOR RECORDER'S USE __

Corporation Assignment of Real Estate Mortgage

LOAN NO. - 1680422 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

FIRST UNION MORTGAGE CORPORATION

P.O. BOX 29544, RALEIGH, NORTH CAROLINA 27626-054

all the rights, title end interest of undersigned in and to that certain Real Estate Mortgage dated. AUGUST 24, 1993 executed by

,page(s)

County Records, State of ILLINOIS 037

DANIEL P. ABERCROMBIE AND KARIN M. ABERCROMBIE, HUSBAND AND WIFE

to FIRST COLONIAL MOFTGAGE CORPORATION a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business 1-536 SOUTH YORK STREET ELMHURST, ILLINOIS 60126

and resorded in Book/Volume No.

COOK

described hereinafter as follows:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

93711135

14-05-211-016-1052

Commonly known as: 60650 6145 NORTH SHERIDAN ROAD #18D, CHICAGO, ILLINOIS

TOGETHER with the note or notes therein described or referred to, the money due and to be ome due thereon with interest, and all rights accrued or to accrue under said Real Estate. Mortgage.

STATE OF ILLINOIS COUNTY OF DUPAGE

on AUGUST 24, 1993 (Date of Execution)

..... before me, the

undersigned, a Notary Public in and for sald County and State, personally appeared MARINO A. CECCHI EXECUTIVE VICE PRESIDENT known to me to be the KATHERINE DOREMUS LOAN PRODUCTION OFFICER known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was

signed and sealed on behalf of said corporation pursuant to its by~laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation

Notary Public ____

DUPAGE Countys):

6-25-96

FIRST COLONIAL MORTGAGE CORPORATION

MARINO A. CECCHI

ITS: EXECUTIVE VICE PRESIDENT

Jatherene BY: KATHERINE DOREMUS

ITS: LOAN PRODUCTION OFFICER

KATHLEEN MCDONNELL

responding and JoAnn D. Stembudge Notary Pages, A to of tida as WA Countierion Exbust altilate [n] n) [[Y]

APPA FOR OFFICIAL NOTARIAL SEAL)



UNOFFICIAL COPY

CULLINA

Property of Cook County Clerk's Office BELL: 17:3

93711135