

UNOFFICIAL COPY

PREPARED BY:

KAREN LEARY
SUN MORTGAGE CORPORATION

1306 NORTH ROSELLE ROAD
SCHAUMBURG, ILLINOIS 60195

AND WHEN RECORDED MAIL TO

[SUN MORTGAGE CORPORATION]

93712436

NAME
ADDRESS 1306 NORTH ROSELLE ROAD
CITY & STATE SCHAUMBURG, ILLINOIS 60195

[LOAN NO. 30350953]

MAIL TO ←

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
UNITED POSTAL SAVINGS, ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
BRIAN J. RICHARDSON and JEANNETTE JOY RICHARDSON, HUSBAND AND WIFE

and dated 8/16/93, to SUN MORTGAGE CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal
place of business is 1306 NORTH ROSELLE ROAD, SCHAUMBURG, ILLINOIS 60195 93712436
and recorded in Book/Volume No. , page(s) , as Document
No. COOK County Records, State of ILLINOIS described
hereinafter as follows:

LOT 13 IN BLOCK 7 IN BERKLEY SQUARE UNIT NO. 8, A SUBDIVISION OF PART OF THE
SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAN THEREOF RECORDED AUGUST 27, 1968
AS DOCUMENT NO. 20597525, IN COOK COUNTY, ILLINOIS.

. DEPT-01 RECORDING \$23.50
. T41111 TRAN 2133 09/07/93 15:47:00
. #5816 ÷ *93-712436
. COOK COUNTY RECORDER

FOXMAN L-413277-C4 (2)

LAND TITLE CO.

PIN 03-07-402-019
ALSO KNOWN AS: 3014 N. KENNICOTT AVENUE, ARLINGTON HEIGHTS, ILLINOIS 60004

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On August 16th, 1993 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

DANIEL A. SHEEHAN
appeared to me personally known, who, being duly sworn by me, did
say that he/she is the
PRESIDENT

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC Karen S. Leary
COUNTY Cook
My Commission Expires 2-18-96

SUN MORTGAGE CORPORATION

[Signature]

Its: DANIEL A. SHEEHAN/PRESIDENT

By: _____

Its: _____

Witness: [Signature]
JEFFREY J. NYKAZA

" OFFICIAL SEAL "
KAREN S. LEARY
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 2/18/96

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Property of Cook County Clerk's Office

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