

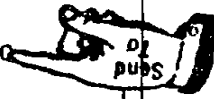
UNOFFICIAL COPY

REPAIRED BY:  
PEGGY KOTNOUR  
ONE TIFFANY POINTE, SUITE 210  
BLOOMINGDALE, ILLINOIS 60108

AND WHEN RECORDED MAIL TO

AMERICAN SECURITY MORTGAGE

ONE TIFFANY POINTE, SUITE 210  
BLOOMINGDALE  
ILLINOIS 60108



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

93712678

LOAN NO. -

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
LOMAS MORTGAGE USA, INC.

8635 STEMMONS FREEWAY, DALLAS, TEXAS 75247

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 24, 1993  
executed by

DIEGO TORREZ AND SUSAN M. TORREZ, HUSBAND AND WIFE

to AMERICAN SECURITY MORTGAGE

a corporation organized under the laws of THE STATE OF ILLINOIS

and whose principal place of business is ONE TIFFANY POINTE, SUITE 210  
BLOOMINGDALE, ILLINOIS 60108

and recorded in Book/Volume No.

COOK

page(s)

County Records, State of ILLINOIS

as Document No.

DEPT-01 RECORDINGS \$23.50  
T#9999 TRAN 0566 07/07/93 16:01:00

#3138 # \*-93-712678  
COOK COUNTY RECORDER

93712677

described hereinafter as follows:

LOT 41 AND THE WEST 10 FEET OF LOT 42 IN BLOCK 10 IN EDWARD F.  
KENNEDY'S RESUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION  
28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN COOK COUNTY, ILLINOIS.

13-28-418-038

93712678

Commonly known as:

4918 WEST DEMING PLACE, CHICAGO, ILLINOIS 60639

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF DUPAGE

AMERICAN SECURITY MORTGAGE

On AUGUST 24, 1993 before me, the  
(Date of Execution)

BY: RONALD J. BANTZ  
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State,  
personally appeared RONALD J. BANTZ  
known to me to be the PRESIDENT  
and SUSAN F. BANTZ  
known to me to be VICE PRESIDENT

BY: SUSAN F. BANTZ  
ITS: VICE PRESIDENT

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

WITNESS: DESNEE KEICHER

Notary Public Margaret Kotnour  
DUPAGE County.

My Commission Expires 1/31/97



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

FIRST AMERICAN TITLE INSURANCE # 064464

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Property of Cook County Clerk's Office

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