93712722

\$23.50

For and in consideration of Ten Dollars in hand paid and other good and valuable consideration received, the undersigned, UNITED MORTGAGE SERVICE, INC having its principal place of business at 3000 WEST DUNDEE ROAD-SUITE 318 NORTHBROOK, IL does hereby sell, assign, transfer and convey to BANC ONE MORTGAGE 60062 60062 CORPORATION having it's office at 111 Monument Circle, Indianapolis, Indiana 46277-0010, all right, title and interest in and to that certain Mortgage dated 8/26/93and executed by

PHILIP R. ROSENFELD, SINGLE NEVER BEEN MARRIED as Mortgagor in favor of the undersigned as Mortgagee, recorded/register with the Recorder of Decds/Register of Titles Cook Crunty on of Decds/Register of Titles as Document Number applicable to the property

therein described as follows:

93712721

LOT 11 IN BLOCK 7 IN C.T. YERKES SUBDIVISION OF BLOCKS 33 TO 36 INCLUSIVE AND 41 TO 44 INCLUSIVE IN SURDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF OF COOK COUNTY, ILLINOIS.

| Permanent Index Nursbar 14-19-309-0                                      | 011                         | . DEPT-01 RECORDINGS                           |   |
|--|-----------------------------|--|---|
| Property Address: 3433 NORTH   | I CLAREMONT, CHICAGO, I     | 111101 #398181RAN 9568 69/61<br>#3982 # *-93-7 | . <b>1</b> 23<br>7/93 16:18:08<br>12722 |
| Dated at NORTHBROOK as of thi  | day of AUGUST               | 19 900K COUNTY RECORDER                        | ₹                                       |
| Assignor UNITED MORTGAGE LERY  | ICE, INC.                   | 7//  |   |
| BY: Muer Frage Ales  |                             |  |   |
| COLLEEN FRAZIER  | JIMAN A. HOTCHKI            | SS   |   |
| Its: Its:  | T                           |  |   |
| PRESIDENT  | NIOR VICE PRESIDENT         | 1  |   |
| STATE OF ILLINOIS  |                             | 9371.272                                       | 2                                       |
| COUNTY OF DUPAGE   |                             | 93 Cr.   | ,                                       |
| ~ CATTY MODOLN   | Y),,                        |  |   |
| I, SALLY MORGAN , a notary public  | in and for said county in   | d state aforesaid,                             |   |
| DO HEREBY CERTIFY, that COLLEEN FRA<br>and ALLAN A. HOTCHKISS respective | ZIER, PRESIDENT             |  |   |
|  | eared before me this day in | GACE SERVICE, INC.                             |   |
| acknowledged that they signed the foregoing in                           | trument as their free and   | volumar, est and as                            |   |
| the free and voluntary act of .  |                             |  | •                                       |
| for the uses and purposes therein set forth.                             |                             |  |   |
| Given under my hand and notarial seal this                               | 26 day of AUGUS             | ST 19 · 95                                     |   |
| Share Mary   |                             | 0.   |   |
| Votary Public  | <del></del>                 | ( )  |   |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,                                  | This document p             | penaned by:                                    |   |
| " OFFICIAL SEAL "  | NANCY GER                   | EVT  |   |
| SALLY MORGANI ?  | 3000 WES                    | T DUNDEE ROAD SUITE                            | 3.03                                    |
| NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 18/18/96          | NORTHBRO                    | OOK. IL 60062                                  | C                                       |
| M. Anuminatole BVINER INVINAR  |                             |  |   |
|  | Drenar                      | end by has                                     |   |
|  | Return Rec                  | anded Pine to:                                 |   |
|  | ACC                         | Morrage Corporation                            |   |

Bane One Mortality 9399 W. Higgins Road 4th Floor

Rosemont, IL 60018 Attn: Post Closing Department

## UNOFFICIAL COPY

Property of Cook County Clerk's Office