

COOK County, Illinois

UNOFFICIAL COPY

LENDERS TITLE GUARANTY
2300 N. Barrington Rd., Suite 625
Hoffman Estates, Illinois 60115
708.303.8200 • Fax 708.303.8240

SUBORDINATION OF LIEN

WHEREAS, SUBURBAN BANK OF BARTLETT 93712397

by mortgage dated and recorded in the Recorder's Office of COOK County, Illinois as Document 92796260, did convey unto WESTAMERICA

certain premises in COOK County, Illinois, described as PARCELS: SEE ATTACHED LEGAL

DEPT-01 RECORDING

\$23.

TA1111 TRAM 2127 09/07/93 15:32:00

35774 # -93-712397

COOK COUNTY RECORDER

to secure note for DOLLARS

WHEREAS, the said SUBURBAN BANK OF BARTLETT

by their mortgage dated OCTOBER 23, 1992 and recorded in said Recorder's Office on OCTOBER 27, 1992, as Document 92796260, did convey unto WESTAMERICA as mortgagee, the said premises to secure payment of not in the aggregate sum of DOLLARS with interest, payable as therein provided; and

93712397

WHEREAS, the notes secured by the said first mortgage are held and owned by SUBURBAN BANK OF BARTLETT who desires to subordinate the lien of the mortgage securing the same to the lien of the mortgage recorded as Document secondly above described.

NOT THEREFORE, in consideration of the premises and of the sum of ONE (1) DOLLAR TO in hand paid, the said Suburban Bank of Bartlett does hereby covenant and agree with the said West America

as mortgagee that the note owned by said Suburban Bank of Bartlett and of the mortgage securing same shall be and remain at all times a second lien upon the premises thereby conveyed subject to the lien of the mortgage to said West America and of the mortgage securing same shall be and remain at all times a second lien upon the premises thereby conveyed subject to the lien of the mortgage to said

as aforesaid for all advances made or to be made on the notes secured by said last named mortgage and for all other purposes specified therein.

WITNESS the hand and seal of said Suburban Bank of Bartlett this 20th day of August, A.D., 1993

Tre. Arcadio, Asst Vice President

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STATE OF ILLINOIS

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COUNTY OF

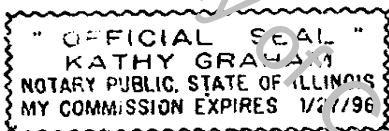
I, Kathy Graham a NOTARY PUBLIC

in and for said County in the State aforesaid, DO HEREBY CERTIFY,

that T.H. Arend

who is personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 20th day of August A.D., 19 93. My Commission expires 1-27-96, 19 96.



Kathy Graham
Notary Public

9371239

PARCEL I:

UNIT 37-A-2-2 IN HEARTWOOD FARMS CONDOMINIUM, PHASE IV AS DELINEATED ON THE SURVEY OF CERTAIN LOTS IN HEARTWOOD FARMS SUBDIVISION, UNIT 4, BEING A PLANNED UNIT DEVELOPMENT IN THE SOUTHEAST QUARTER (1/4) OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 90-047994 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION.

PARCEL II:

THE EXCLUSIVE RIGHT TO THE USE OF GARAGE SPACE G-37-A-2-2, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.

PARCEL III:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL I AS SET FORTH AND ESTABLISHED BY THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR HEARTWOOD FARMS CONDOMINIUM UMBRELLA ASSOCIATION RECORDED DECEMBER 11, 1981 AS DOCUMENT 26083806, AS AMENDED FROM TIME TO TIME, FOR INGRESS AND EGRESS.

CKA: 698-A2 Greenfield Court
Bartlett, IL 60103

PIN# 06-35-400-110-1014

11/10/91