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THIS INSTRUMENT MUST BE RECORDED IN
COOK
IL

93713890

Recording Requested By
America's Mortgage Servicing Inc.

COOK COUNTY CLERK'S OFFICE
RECORDS & DEEDS

When Recorded Mail To:

SEP -9 AM 8:39

93713890

JEANETTE SEXTON
336 SKOKIE COURT
WILMETTE
IL, 60091

Loan #: 2512785 Ref #: 0723-1 HRC #: 10493 TO/ESCH: 093024163

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS,
THAT AMERICA'S MORTGAGE SERVICING, INC. hereinafter referred to as the Mortgagee,
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 06/20/86 made and executed by
JEANETTE A. SEXTON, MARRIED TO JOSEPH SEXTON to secure payment of the principal
sum, of \$6000.00 Dollars and interest and UNITED SAVINGS OF AMERICA in the County
of COOK and State of IL Recorded: 06/23/86 Instrument #: 86254772 Book: Page:
Re-Recorded: Inst#: is PAID AND SATISFIED; and does hereby consent that the same
may be DISCHARGED OF RECORD. 238

In all references in this instrument to any party, the use of a particular gender or
number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE ATTACHMENT "A"
Tax ID No.: 05-32-305-124-0000
Property Address: 336 SKOKIE COURT WILMETTE IL

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR
THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer (s), on August 2, 1993.

AMERICA'S MORTGAGE SERVICING, INC.
Mortgagee

BY [Signature]
CONNIE BYLSMA, Administrative Vice President
for above Mortgagee

[Signature]
WITNESS

[Signature]
WITNESS

STATE OF California)
COUNTY OF Los Angeles)

On August 2, 1993 before me, KATHLEEN ENTEMAN, a Notary Public in and for Los
Angeles County in the State of California, personally appeared CONNIE BYLSMA,
Administrative Vice President, personally known to me (or proved to me on the
basis of satisfactory evidence) to be the person whose name is subscribed to the
within instrument and acknowledged to me that he/she executed the same in his/her
authorized capacity, and that by his/her signature on the instrument the person, or
the entity upon behalf of which the person acted, executed the instrument.

WITNESS MY hand and official seal.

[Signature]
KATHLEEN ENTEMAN
Notary Public
1-IL-MTG-ST



(This area for notarial seal)

93713890

Box 333

74-35-945 J
930251/254

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9/17/2011

Property of Cook County Clerk's Office



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ATTACHMENT "A"

located in

COOK

County, Illinois:

PARCEL 1: THE SOUTH WESTERLY 56.37 FEET OF LOT 5 IN WILMETTE TOWN-
HOUSES BEING A SUBDIVISION OF ALL THAT PART OF LOT 32 IN COUNTY CLERK'S
DIVISION OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING NORTH EAST OF THE
NORTH EASTERLY LINE OF RIGHT OF WAY OF SKOKIE BOULEVARD AND LYING SOUTH
OF A LINE PARALLEL TO AND 358.60 FEET SOUTH OF THE NORTH LINE OF SAID
LOT (EXCEPT THAT PART OF SAID LOT 32, FALLING IN THE WEST 80.0 FEET OF
THE NORTH 368.30 FEET THEREOF), IN COOK COUNTY, ILLINOIS
PARCEL 2: EASEMENTS APPURTENANT FOR THE BENEFIT OF PARCEL 1, AS SET
FORTH IN THE DECLARATION OF EASEMENTS RECORDED AUGUST 2, 1961 AS
DOCUMENT NUMBER 18235503 IN COOK COUNTY, ILLINOIS.

Office of Cook County Clerk's Office

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