

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST
BY CORPORATION (ILLINOIS)

CAUTION: This document is subject to the provisions of the Illinois
Uniform Gifts to Minors Act, Chapter 105, Illinois Compiled Statutes (1993)

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

93713911

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the
FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness
secured by the MORTGAGE, hereinafter mentioned, and the cancellation of all the notes thereby secured,
and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,
CONVEY and QUIT CLAIM unto DAVID L. BENSON, SR. AND AUDREY L. BENSON,
(NAME AND ADDRESS)
940 Holbrook Road, Unit #90, Homewood, IL 60430

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have
acquired in, through or by a certain MORTGAGE, bearing date the 25th day of October
1988, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book
of records, on page, as document No. 88459327, to the premises therein described,
situated in the County of Cook, State of Illinois, as follows, to wit:

"Rider containing legal description is attached hereto and made a part of"

COOK COUNTY, ILLINOIS
CLERK'S OFFICE

SEP - 0 11 8:40

93713911

PERMANENT INDEX NO.: 32-08-201-018-1081 and 32-08-201-018-1101

ADDRESS OF PROPERTY: 940 Holbrook Road, Unit #90, Homewood, IL 60430

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND
has caused these presents to be signed by its VICE President, and attested by its ASSISTANT
Secretary, and its corporate seal to be hereto affixed, this 21st day of JUNE, 1993.

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

By *Beverly J. Board*
Vice President
Attest: *Martha Blum*
ASS'T. Secretary

This instrument was prepared by Deborah J. Seaman 475 E. 162nd St., So. Holland, IL 60473
(NAME AND ADDRESS)

Loan No. 14203-5.3

7428956H

0974260

93713911

UNOFFICIAL COPY

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO: David L. Bensen SR
9407 Holbrook Road
Horn Lake, IL 60430

Bensen 333

UNIT NOS. 9-C AND 3-AA AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS 'PARCEL'): LOT 1, EXCEPT THAT PART THEREOF LYING NORTH OF THE CENTER LINE OF BUTTERFIELD CREEK AS RELOCATED AND LOT 2 OF WILLIAM A CHRISTOPHER SUBDIVISION, BEING A SUBDIVISION OF THE WEST 624 FEET OF THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 8, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THEREFROM THE EAST 100 FEET OF THE SOUTH 233 FEET, ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY OMAC CONTRACTORS, INC., RECORDED IN THE OFFICE OF RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 20241853; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS

11661466

"OFFICIAL SEAL"
James Paterek
Notary Public, State of Illinois
My Commission Expires 7/1/94

[Signature]
NOTARY PUBLIC
GIVEN under my hand and NOTARIAL seal this 21st day of June 1993

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Beverly J. Boyard, a notary public personally known to me to be the VICE President of the FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND, a corporation, and Martha Blaauw, personally known to me to be the ASS'T. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASS'T. Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

THE UNDERSIGNED

COOK

ILLINOIS

SS