

UNOFFICIAL COPY

RELEASE OF MORTGAGE ON TRUST
BY CORPORATION (ILLINOIS)

ILLINOIS RECORDING ACT OF 1984, CHAPTER 120, SECTION 1-10.1, 1-10.2, 1-10.3, 1-10.4, 1-10.5, 1-10.6, 1-10.7, 1-10.8, 1-10.9, 1-10.10, 1-10.11, 1-10.12, 1-10.13, 1-10.14, 1-10.15, 1-10.16, 1-10.17, 1-10.18, 1-10.19, 1-10.20, 1-10.21, 1-10.22, 1-10.23, 1-10.24, 1-10.25, 1-10.26, 1-10.27, 1-10.28, 1-10.29, 1-10.30, 1-10.31, 1-10.32, 1-10.33, 1-10.34, 1-10.35, 1-10.36, 1-10.37, 1-10.38, 1-10.39, 1-10.40, 1-10.41, 1-10.42, 1-10.43, 1-10.44, 1-10.45, 1-10.46, 1-10.47, 1-10.48, 1-10.49, 1-10.50, 1-10.51, 1-10.52, 1-10.53, 1-10.54, 1-10.55, 1-10.56, 1-10.57, 1-10.58, 1-10.59, 1-10.60, 1-10.61, 1-10.62, 1-10.63, 1-10.64, 1-10.65, 1-10.66, 1-10.67, 1-10.68, 1-10.69, 1-10.70, 1-10.71, 1-10.72, 1-10.73, 1-10.74, 1-10.75, 1-10.76, 1-10.77, 1-10.78, 1-10.79, 1-10.80, 1-10.81, 1-10.82, 1-10.83, 1-10.84, 1-10.85, 1-10.86, 1-10.87, 1-10.88, 1-10.89, 1-10.90, 1-10.91, 1-10.92, 1-10.93, 1-10.94, 1-10.95, 1-10.96, 1-10.97, 1-10.98, 1-10.99, 1-10.100

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE herematter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto PHILIP H. BROWN AND DIANA L. BROWN, HIS WIFE (NAME AND ADDRESS) 1635 Evergreen, Homewood, ILL 60430

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 23rd day of December, 1986 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page as document No. 86623547, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 56 IN HOMEWOOD MANOR BEING A SUBDIVISION OF THE EAST 710 FEET OF THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 6, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN EXCEPTING THEREFROM THE EAST 175 FEET LYING SOUTH OF THE NORTH 175 FEET IN COOK COUNTY, ILLINOIS.

COOK COUNTY RECORDER'S OFFICE
RECORDED

15 SEP -8 AM 8:42

93713929

PERMANENT INDEX NO.: 32-06-222-003-0000

ADDRESS OF PROPERTY: 1635 EVERGREEN, HOMEWOOD, IL 60430

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND has caused these presents to be signed by its VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 24th day of June, 1993.

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

By Beverly L. Brown Vice President
Attest: Martha Brown Assistant Secretary

This instrument was prepared by Deborah J. Seaman 475 E. 162nd St., So. Holland, IL. 60473 (NAME AND ADDRESS)

Loan No. 13092-7.3

74280004

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RECORDED

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93713929

UNOFFICIAL COPY

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

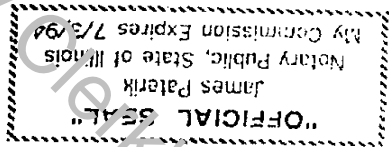
1635 Evergreen Road
Homewood, IL 60430

MAIL TO: Phillip Brown

1635 Evergreen Road
Homewood, IL 60430

Box 333

Property of Cook County



[Signature]
NOTARY PUBLIC
19 93

I, THE UNDERSIGNED
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that
personally known to me to be the VICE President of the FIRST SAVINGS AND LOAN ASSO-
CIATION OF SOUTH HOLLAND, a corporation, and Martha Blaauw, personally
known to me to be the ASS'T. Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such VICE President and ASS'T. Secretary, they
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and NOTARIAL seal this 24th day of June 19 93

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