

# UNOFFICIAL COPY

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LASALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

Loan No. 269032-1

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim into DAUT JAHOVIC, MARRIED TO ANGELINA JAHOVIC\*\* AND SAFET JAHOVIC, MARRIED TO DZEVANIRF JAHOVIC\*\* all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 89562335, to the premises therein described to-wit:

\*\*ANGELINA JAHOVIC AND DZEVANIRE JAHOVIC ARE EXECUTING THIS MORTGAGE SOLELY FOR THE PURPOSE OF WAIVING ANY AND ALL MARITAL AND HOMESTEAD RIGHTS.  
(SEE LEGAL DESCRIPTION ATTACHED HERETO )

Property Address: 11759 SOUTH EWING AVENUE, CHICAGO, IL 60617  
 Permanent Index No: 20-20-127-215-0000

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this June 23, 1993

LASALLE TALMAN BANK, F.S.B.

Attest: [Signature]  
 Loan Servicing Officer

By: [Signature]  
 Loan Servicing Officer

STATE OF ILLINOIS  
 COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

[Signature]  
 Notary Public

THIS INSTRUMENT WAS PREPARED BY:  
 Jim Dolan / C. LEDNIEWSKI  
 LASALLE TALMAN HOME MORTGAGE CORPORATION  
 4242 North Harlem Avenue  
 Norridge, Illinois 60634



\*\*\*\*\*  
 \* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE \*  
 \* RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE \*  
 \* MORTGAGE OR DEED OF TRUST WAS FILED. \*  
 \*\*\*\*\*

Recorder's Box No. 233

Mail to:  
 DAUT AND SAFET JAHOVIC  
 11759 S. EWING AVE.  
 CHICAGO, IL 60617

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# UNOFFICIAL COPY

Lot 15 in Avenue Homes Subdivision, Phase 5, being a Subdivision of Lots 1 to 17, both inclusive, in Block 34 in Whitford's part of South Chicago, a Subdivision of the East Fractional 1/2 of the Northwest 1/4 of Section 20, Township 37 North, Range 15, East of the Third Principal Meridian, also, the West 1/2 of the South 1/2 of the Southeast 1/4 of the Northwest 1/4 of Section 20, Township 37 North, Range 15, East of the Third Principal Meridian, lying West of the Right-of-Way of the South Chicago Southern Railroad, (except the designated streets or alleys, on the North and West sides of this tract and except that part falling in Whitford's Subdivision, aforesaid), all in Cook County, Illinois.

COOK COUNTY CLERK'S OFFICE  
FILED FOR RECORDS  
23 SEP-8 AM 9:45

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\*\*\*\*\*  
 \* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILLED WITH THE \*  
 \* RECORDS OF THE OFFICE OF THE REGISTER OF DEEDS IN CHARGE OF THE \*  
 \* OFFICE OF THE CLERK OF THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS. \*  
 \*\*\*\*\*