

UNOFFICIAL COPY  
93714497

STATE OF **ILLINOIS**  
TOWN/COUNTY: **COOK (A)**  
Loan No. **3462611/(TISONCIK)**

PREPARED BY AND  
WHEN RECORDED MAIL TO:  
**ONTRAK RELEASE SERVICE**  
**P.O. BOX 3767**  
**FREDERICK, MD. 21701-0907**

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: **LYNARD J. TISONCIK AND KATHLEEN J. TISONCIK, HUSBAND AND WIFE**

Mortgagee: **TRAVELERS MORTGAGE SERVICES, INC.**  
Loan Amount: **82,018.00**  
Date Of Mortgage: **08-17-90**  
Date Of Recording: **08-21-90**  
Pin Number: **32-07-200-352**  
Prop Addr: **1349 CAMBRIDGE, FLOSSMOOR, IL 60422**  
Doc/Instrument #: **90-407401**  
SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

DEPT-01 RECORDING \$23.50  
T#8888 TRAN 0619 09/08/93 08:53:00  
#1010 # \*--93--714497  
COOK COUNTY RECORDER

and recorded in the records of COOK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on AUGUST 3, 1993

**GE CAPITAL MORTGAGE SERVICES, INC**  
**F/K/A TRAVELERS MORTGAGE SERVICES, INC.**  
**BY REASON OF SUCCESSOR BY ACQUISITION**

*Bonnie A. Hunsinger*  
Bonnie A. Hunsinger  
Vice President  
*Jean L. Phillips*  
Jean L. Phillips  
Assistant Secretary

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STATE OF NEW JERSEY )  
 ) ss  
COUNTY OF CAMDEN )

On this AUGUST 3, 1993, before me, the undersigned, a Notary Public in said State, personally appeared Bonnie A. Hunsinger and Jean L. Phillips, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Vice President and Assistant Secretary respectively, on behalf of GE CAPITAL MORTGAGE SERVICES, INC., FKA TRAVELERS MORTGAGE SERVICES, INC.

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

*Colleen Shannon*  
Colleen Shannon  
Notary Public of New Jersey  
NOTARY PUBLIC My Commission Expires August 10, 1997



*Handwritten initials and numbers*

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Loan No. 3402611/(TISONCIK)

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## ATTACHMENT "A"

PROPERTY TAX INDEX NUMBER: 32-07-200-052  
LOT 2 IN SALK'S RESUBDIVISION OF LOT 1 AND VACATED STREET ADJOINING IN  
RESUBDIVISION OF LOTS B AND C WOLLENHAUPT'S RESUBDIVISION OF LOT 5 IN  
FLOSSMOOR KNOLL, A SUBDIVISION IN THE SOUTH HALF OF THE NORTH EAST  
QUARTER OF SECTION 7, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID SALK'S RESUBDIVISION  
RECORDED JANUARY 29, 1915 AS DOCUMENT 19369707 IN COOK COUNTY, ILLINOIS.

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J= R03.198255

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