## SATISFACTION OF MORTGAGE

| KNOW ALL MEN BY THESE PRESENT:   | S that the undersigned   |
|--|--|
| NATIONAL CITY MORTGAGE CO.   | does hereby certify that a   |
|  | SINGLE/NEVER MARRIED   |
|  | dated September 24th , 1991 ,  |
|  | 91 , in mortgage volume , page   |
|  | of the COOK County,  |
|  | been fully paid and satisfied; and the county  |
| recorder is authorized to discharge the same   | •  |
| In witness whereof the said NATIONA  | AL CITY MORTGAGE CO.   |
| has hereunto set to an hand this 25th day of   | August ,19 93 .  |
| Tax Parcel ID # 14-19-3:2-041-1001   |  |
| PLEASE SEE ATTACHED LEGAL DESCRIPTI<br>3314 N. OAKLEY, UNIT IN<br>CHICAGO IL 60618   |  |
| -ASSIGNED FROM SUN MORTGAGE CORPORA<br>ON SEPTEMBER 30, 1991 AT LOC # 91<br>-ASSIGNED FROM MERCHANTS MONTGAGE C<br>ON MAY 4, 1993 AT DOC # 93 33/151   | ATION TO MERCHANTS MORTGAGE CORPORATION<br>507664<br>CORPORATION TO NATIONAL CITY MORTGAGE CO.   |
| 0/   | DEPY-01 RECORDING \$31.56  |
| **   | . THORNO THAN 0724 09/08/93 10:05:00   |
| NATIONAL CITY MORTGAGE CO.   | #1150 # ×ータスーアエイる器を<br>COOK COUNTY RECORDER  |
| NATIONAL CITY MORIGINGS CO.  | TOTAL STATE CHARACTER  |
| JULIA A. JORDAN  JULIA A. JORDAN  JULIA A. JORDAN  | BETH I. PIZZINO () SUPERVISOR  |
| TONYA E. CANADA  | 75   |
| STATE OF OHIO County of MONTGOMERY   | The state of the s |
| an-state and in min standarding griphes high shall be supplement appropriate the standard standard standard in the standard standard in the standard standar | EUT136116  |
| Before me, a Notary Public in and for said county, per   | reconally appeared BETH I. PIZZING.  |
| SUPERVISOR , of NATIONA  | L CITY MORTGAGE CO.  |
| known to me to be the person and officer whose n   | name is acknowledged on behalf of said corporation and by strument is their free act and deed individually and as said   |
| IN TESTIMONY WHEREOF, I have hereunto subscribed   | d my name and affixed my official seal at  |
| MIAMISBURG , OHIO  | , this day of August 25th , 19 93 .  |
|  |  |
| This instrument prepared by:   | LEAH S. WILKERSON NO NO ANY POBLIC   |
| RETURN TO:   | LEAH S. WILKERSON, Netury Public   |
| MINUMAL MARCHANIC  | In and for this class of Onio  My Commission Expires January 25, 1987  |
| TONYA L. CANADA NATIONAL CITY MORTGAGE CO.   | A CONTRACT TO THE STATE OF THE  |
| 3232 NEWMARK DRIVE, ATTN: PAYOFFS  |  |

MIAMISBURG, OH 45342

## UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY,

## ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

Loan Id: 0761064

UNIT IN AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 35 AND 36 IN BLOCK 10 IN C. T. YERKES' SUBDIVISION OF BLOCKS 33, 34, 35, 36, 41, 42, 43, AND 44 IN THE SUBDIVISION OF THE SECTION 19, TOWNSHIP 49 NORTH, RANGE 14 FAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SCUTHWEST 1/10F THE NORTHEAST 1/4 AND THE SCUTH EAST 1/4 OF THE NORTHWEST 1/4 AND EAST 1/2 CO THE SOUTH EAST 1/4 THEREOF) IN COCK COUNTY, ILLINOIS, WHICH PLAT OF SUPVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY FIRST STATE BANK AND TRUST COMPANY OF PARK RIDGE, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 13, 1978 AND KNOWN AS TRUST NUMBER 731 AND RECORDED MAY 18, 1975 P.S. DOCUMENT NUMBER 24967248 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL THE COUNT.

COUNT. PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY, IN COOK COUNTY, ILLINOIS