131~598354 HUD CASE NO: THIS INDEXTURE LITTUSSEST (that...AEVRY G. g. ISVIRDS.... Secretary of Housing and Urban Development of Jakington D.C., acting by and in consideration of the sum Commissioner, thereinafter referred to as "Crantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration conveys and warrants to: CHICAGOLAND HOUSING REHABILITATION CORPORATION 3714922 (hereinafter referred to as "Grantee(s)" all interest in the following described real estate: LOT 4 IN BLOCK 13 IN FALCONER'S SECOND ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTH } OF THE NORTHEAST } OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. DEPT-01 RECORDINGS \$25.50 T#7979 TRAN 9584 09/08/93 11:49:00 **林3843 神** *一・タスーア1492章 COUR COUNTY RECORDED 5111 WEST WOLFRAM STREET Commenly known as: CHICAGO, ILLINOIS 60641 Permanent Tax No.: 13-28-228-017 BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Developmer. Act (79 Stat. 667) SAID CONVEYANCI is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and lights appearing of record against the above described property; also SUBJECT to any state of fact; which an accurate survey of the property would show. IN WITNESS WHEREOF the undersigned on this 15THday of has set her hand and seal as DIRECTO', OF HOUSING MANAGEMENT, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D. Serretary of Housing and Urban Development Sealed and delivered in the presence of: by reaccalliousing Commissioner Lograine Copper Lising Management οi egional Office, Chicago STATE OF ILLINOIS) SS. COUNTY OF WINNEBAGO) I, the undersigned, a Notary Public in and for the County and State aforescid, do hereby certify that Lorraine D. Cooper who is personally well known to me to be the duly appointed, DIRECTOR OF HOUSING MANAGEMENT, HUD Regional Office, Chicago, Allmois, and the person who executed the foregoing instrument bearing date of June 14 155, by virtue of the authority vested in her by the Code of Federal Regulation, Title 24, Charles 11, Part 200, Subpart D. appeared before me this day in person and acknowledged that she signed, sealed and delivered the same instrument as her free and voluntary act as DIRECTOR OF HOUSING MANAGEMENT, HUD Regional Office, for and on behalf of HENRY G. CISNEROS, Secretary of Housing and Urban Development, for the uses and purposes them in set forth. Estate Transfer Tex Given under my hand and Notarial Seal this 15 B and under day of Return to: This Deed prepared by: PETER ALEXANDER Paragraph ONE COURT PLACE-401A " OFFICIAL SEAL "
TEREDA A. STEWART
MUTANT DOD 10, STATE OF ILLINOIS
SU COMMUSELL EXIDES 10/14/98 Rezi Exempt under Section 4, - 12636 ER FILE NO. NEW/15

UNOFFICIAL COPY

Property of County Clark's Office



STATEMENT BY GRANTOR AND GRANTEE

The grantor or the grantor's agent affirms that, to the best of his or her knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Dated 9-1 19 93 Signature: Orsil & Wille
Grantor or Agent
Subscribed and sween to before me this day of
1993. "OFF WALL STOR"
NOTARY PUBLISH STANLIGHT TILL 11218 MY COMMISSION EXPINES 1 18/94
The grantee or the grantee's agent affirms and ver fies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and held title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a
person and authorized to do business or acquire and hold tide to real estate under the laws of the State of Illinois. Dated 4. , 19 B Signature: Once of the State of College
Grant:cor Agent
NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.
(Attach to deed or ABI to be recorded in Cook County, Illinois, if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)
Subscribed and sworn to before me this day of
MOSFIC ALL SEAL 93714922
COLUMN SYPINES VIB/94