

UNOFFICIAL COPY

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My Commission Expires: 10/01/96

Kelley A. Hughes
Notary Public

I, Kelley A. Hughes, a Notary Public in and for said county, in the state aforesaid, DO HEREBY CERTIFY that Kathryn A. Pedon and Velma M. Hillier, personally known to me to be the Vice President and Assistant Secretary, respectively, of METMOR FINANCIAL, INC., a corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the used and purposes therein set forth. GIVEN, under my hand and official seal this 28th day of May, 1993.

COUNTY OF JOHNSON

(ss.)

STATE OF KANSAS

Velma M. Hillier
Asst. Secretary

Kathryn A. Pedon
Vice President

Velma M. Hillier
Asst. Secretary

ATTEST:



DEPT-01 RECORDING \$23.50
TRAN 5193 07/08/93 11:25:00
#2914 # * -93-523215
COOK COUNTY RECORDER

DEPT-01 RECORDINGS \$27.00
TRAN 0597 09/08/93 13:36:00
#3914 # * -93-715721
COOK COUNTY RECORDER

Property Address: 1460 N. SANDBURG TERRACE #1010, CHICAGO, ILLINOIS 60610 together with all appurtenances and privileges thereunto belonging or appertaining. IN WITNESS WHEREOF, METMOR FINANCIAL, INC., has caused these presents to be signed by its Vice President and attested to by its Asst. Secretary, and its corporate seal to be hereunto affixed, this 28th day of May, 1993.

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SEE ATTACHED LEGAL DESCRIPTION:

County of COOK, Illinois, to wit: _____, as Document Number 915344136 to the premises therein described situated in the _____ date 10-08-91 and recorded in the Recorder's Office of COOK County, in the State of Illinois in Book _____ right, title, interest or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust, bearing RELEASE, CONVEY and QUITCLAIM unto LEB ANN MALBONOWSKI heirs, legal representatives and assigns, all notes thereon secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, of the payment of the indebtedness secured by the Mortgage or Trust hereinafter mentioned, and the cancellation of all the KNOWN ALL MEN BY THESE PRESENTS, THAT METMOR FINANCIAL, INC., a corporation, for and in consideration

OR DEED OF TRUST WAS FILED
RECORD OF DEEDS OR REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE
FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH THE

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93523215

ILLINOIS
PREPARED BY: Brenda K Holler
AFTER RECORDING, PLEASE MAIL TO:
LAD - DOCUMENT RELEASE DEPARTMENT
METMOR FINANCIAL, INC.
P.O. BOX 10917
OVERLAND PARK, KS 66210
LOAN # 341042-0 BH

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MT 43203

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BOX 327

Lee Ann Molinaro
1460 N. Sandburg
Unit 1010
Chicago, IL 60610

Property of Cook County Clerk's Office

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Property of Cook County Clerk's Office

UNOFFICIAL COPY 3410420

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Property of Cook County Clerk's Office

UNIT NUMBER 1010-"A" IN CARL SANDBURG VILLAGE CONDOMINIUM NUMBER 2 AS
DELINEATED ON A SURVEY OF A PORTION OF LOT 5 IN CHICAGO LAND CLEARANCE
COMMISSION NUMBER 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS
AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN
RESUBDIVISIONS, ALL IN THE NORTH EAST 1/4 OF SECTION 4, TOWNSHIP 39
NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF
CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25032909 TOGETHER WITH ITS
UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY,
ILLINOIS.

17-04-207-086-1250 VOL. 498

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