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Recording Requested By

COLONIAL NATIONAL BANK, USA

93715886

And Where Recorded Mail To

Name: ADVANTA Mortgage Corp. USA
Address: ATTN: Records Management, #420
16875 W Bernardo Dr
City/State: San Diego CA 92127

DEPT-01 RECORDING \$23.50
1#0000 TRAN 0747 09/08/93 11:27:00
#1201 # * -93-215886
COOK COUNTY RECORDER

93715886

Title Order No. _____ Escrow No. _____

Assignment Of Mortgage

KNOW ALL MEN BY THESE PRESENTS that COLONIAL NATIONAL BANK, USA, 16875 W. Bernardo Dr., San Diego, CA 92127 for consideration paid, does hereby assign, transfer and set over unto BANKERS TRUST COMPANY, AS TRUSTEE OF ADVANTA HOME EQUITY LOAN TRUST 1993-1 UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF MARCH 1, 1993 - FOUR ALBANY STREET, NEW YORK, NY 10006 that certain mortgage for \$120,000.00 dated JANUARY 11, 1993 from PAUL A. HERMAN AND KATHLEEN L. HERMAN, HIS WIFE to COLONIAL NATIONAL BANK, USA filed for record in the office of the County Clerk of COOK County, state of ILLINOIS, on the 14TH day of JANUARY, 1993, and recorded in Book DOCUMENT NO. 93034127 of Mortgages at page -- of the records of said county, together with the note or notes therein mentioned and all indebtedness secured thereby.

DATED this 20 day of August, 1993

COLONIAL NATIONAL BANK, USA

I HEREBY CERTIFY THE PRECISE RESIDENCE OF THE WITHIN NAMED ASSIGNEE IS: BANKERS TRUST COMPANY, FOUR ALBANY STREET, NEW YORK, NY 10006

Joan M. Berry, Vice President

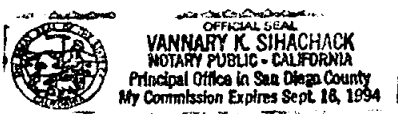
Linda Woerz, Asst. Secretary

Attest:

Witness, Becky Lockmiller

Property Address: 1510 NORTH KENNEICOTT, ARLINGTON HEIGHTS, IL 60004
Legal Description: LOT 444 IN HASBROOK SUBDIVISION UNIT NUMBER 5, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 9, 1960 AS DOCUMENT NO. 17778451 IN COOK COUNTY, ILLINOIS.

PARCEL #03-19-112-013

STATE OF CALIFORNIA COUNTY OF SAN DIEGO		----- OPTIONAL SECTION ----- CAPACITY CLAIMED BY SIGNER Though it does not require the Notary to fall in the official public, doing so may prove invaluable to prove a relying on the document.	
On August 20, 1993 before me, Vannary K. Sihachack, Notary Public, personally appeared Joan M. Berry and Linda Woerz, personally known to me - OR - I proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person or the entity upon behalf of which the person acted, executed the instrument.		<input type="checkbox"/> INDIVIDUAL	<input type="checkbox"/> CORPORATE OFFICER Vice President TITLE(S)
	WITNESS my hand and official seal.	<input checked="" type="checkbox"/> CORPORATE OFFICER Asst. Secretary TITLE(S)	<input type="checkbox"/> CORPORATE OFFICER Asst. Secretary TITLE(S)
	<i>Vannary K. Sihachack</i> Notary Public	<input type="checkbox"/> PARTNER(S) <input type="checkbox"/> LIMITED <input type="checkbox"/> GENERAL	<input type="checkbox"/> ATTORNEY-IN-FACT TRUSTEE(S)
THIS CERTIFICATE MUST BE ATTACHED TO THE DOCUMENT DESCRIBED AT RIGHT: Through the date requested here is not required by law, it could prevent recording of the form.		SIGNER IS REPRESENTING: NAME OF PERSON(S) OR ENTITY, I(S): ADVANTA HOMES SERVICES, INC.	
OPTIONAL SECTION TITLE OR TYPE OF DOCUMENT _____ NUMBER OF PAGES _____ DATE OF DOCUMENT _____ SIGNER(S) OTHER THAN NAMED ABOVE _____			

Prepared by: Ricky Alvarez, 16875 W. Bernardo Drive, San Diego Ca 92127

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Loan # 860148

23/9

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Property of Cook County Clerk's Office

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