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Recording Requested By

COLONIAL NATIONAL BANK, USA

And When Recorded Mail To

93715888

Name: ADVANTA Mortgage Corp. USA
Address: ATTN: Records Management, #420
16875 W Bernardo Dr
City/State: San Diego CA 92127

DEPT-01 RECORDING \$23.50
TR#0008 TRIN 0747 09/08/93 11:27:00
#1203 # *--93--715888
COOK COUNTY RECORDER

Title Order No. _____ Escrow No. 93715888

Assignment Of Mortgage

KNOW ALL MEN BY THESE PRESENTS that **COLONIAL NATIONAL BANK, USA**, 16875 W. Bernardo Dr., San Diego, CA 92127 for consideration paid, does hereby assign, transfer and set over unto **BANKERS TRUST COMPANY, AS TRUSTEE OF ADVANTA HOME EQUITY LOAN TRUST 1993-1 UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF MARCH 1, 1993 - FOUR ALBANY STREET, NEW YORK, NY 10006** that certain mortgage for \$56,000.00 dated **JANUARY 19, 1993** from **DOROTHY L. SUSBERIY, UNMARRIED** to **COLONIAL NATIONAL BANK, USA** filed for record in the office of the County Clerk of **COOK** County, state of **ILLINOIS**, on the **22ND** day of **JANUARY, 1993**, and recorded in Book **DOCUMENT NO. 93-055803** of Mortgages at page _____ of the records of said county, together with the note or notes therein mentioned and all indebtedness secured thereby.

DATED this 20 day of August, 1993

I HEREBY CERTIFY THE PRECISE RESIDENCE OF THE WITHIN NAMED ASSIGNEE IS:
BANKERS TRUST COMPANY, FOUR ALBANY STREET, NEW YORK, NY 10006

COLONIAL NATIONAL BANK, USA

Joan M. Berry
Joan M. Berry, Vice President

Linda Woertz
Linda Woertz, Asst. Secretary

Attest:

Becky Lockmiller
Witness, Becky Lockmiller

Property Address: **461 WEST 126TH PLACE, CHICAGO, IL 60628**

Legal Description: **LOT 8 IN BLOCK 6 IN FRANK R. IVES RESUBDIVISION OF LOTS 15, 16, 17 AND 18 IN ANDREW'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.**

PARCEL #25-28-332-002

<p>STATE OF CALIFORNIA COUNTY OF SAN DIEGO</p> <p>On August 20, 1993 before me, Yannary K. Sihachack, Notary Public, personally appeared Joan M. Berry and Linda Woertz, ■ personally known to me - OR - □ proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person or the entity upon behalf of which the person acted, executed the instrument.</p> <p>WITNESS my hand and official seal.</p> <p><i>Yannary K. Sihachack</i> NOTARY PUBLIC - CALIFORNIA Principal Office in San Diego County My Commission Expires Sept. 16, 1994</p>	<p>-----OPTIONAL SECTION----- CAPACITY CLAIMED BY SIGNER Though state law does not require the Notary to fill in the data below, doing so may prove invaluable to parties relying on the document.</p> <p><input type="checkbox"/> INDIVIDUAL <input checked="" type="checkbox"/> CORPORATE OFFICER Vice President TITLE(S) <input checked="" type="checkbox"/> CORPORATE OFFICER Asst. Secretary TITLE(S) <input type="checkbox"/> PARTNER(S) <input type="checkbox"/> LIMITED <input type="checkbox"/> GENERAL <input checked="" type="checkbox"/> ATTORNEY-IN-FACT <input type="checkbox"/> TRUSTEE(S) <input type="checkbox"/> GUARDIAN/CONSERVATOR <input type="checkbox"/> OTHER: _____</p> <p>SIGNER IS REPRESENTING: NAME OF PERSON(S) OR ENTITY(ES) ADVANTA Mortgage Services, Inc.</p>
<p>.....OPTIONAL SECTION..... THIS CERTIFICATE MUST BE ATTACHED TO THE DOCUMENT DESCRIBED AT RIGHT: Though the data requested here is not required by law, it could prevent frequent reattachment of this form.</p> <p>TITLE OR TYPE OF DOCUMENT _____ NUMBER OF PAGES _____ DATE OF DOCUMENT _____ SIGNER(S) OTHER THAN NAMED ABOVE _____</p>	

Prepared by: *Ricky Alexee*
Ricky Alexee, 16875 W. Bernardo Drive, San Diego Ca 92127

Loan # 862128

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4-20-2020

Property of Cook County Clerk's Office

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