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Recording Requested By

COLONIAL NATIONAL BANK, USA

And When Recorded Mail To

93715890

Name: ADVANTA Mortgage Corp. USA
Address: ATTN: Records Management, #420
16875 W Bernardo Dr
City/State: San Diego CA 92127

DEPT-01 RECORDING \$23.50
1#8088 TRAN 0747 09/08/93 11:28:00
#1205 # *--93-715890
COOK COUNTY RECORDER

93715890

Title Order No. _____ Escrow No. _____

Assignment Of Mortgage

KNOW ALL MEN BY THESE PRESENTS that COLONIAL NATIONAL BANK, USA, 16875 W. Bernardo Dr., San Diego, CA 92127 for consideration paid, does hereby assign, transfer and set over unto BANKERS TRUST COMPANY, AS TRUSTEE OF ADVANTA HOME EQUITY LOAN TRUST 1993-1 UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF MARCH 1, 1993 - FOUR ALBANY STREET, NEW YORK, NY 10006 that certain mortgage for \$45,000.00 dated JANUARY 18, 1993 from RAY L. LEGG AND JEAN K. LEGG, HUSBAND AND WIFE to COLONIAL NATIONAL BANK, USA filed for record in the office of the County Clerk of COOK County, state of ILLINOIS, on the 21ST day of JANUARY, 1993, and recorded in Book DOCUMENT NO. 93051237 of Mortgages at page -- of the records of said county, together with the note or notes therein mentioned and all indebtedness secured thereby.

DATED this 19 day of August, 1993

COLONIAL NATIONAL BANK, USA

I HEREBY CERTIFY THE PRECISE RESIDENCE OF THE WITHIN NAMED ASSIGNEE IS: BANKERS TRUST COMPANY, FOUR ALBANY STREET, NEW YORK, NY 10006

Joan M. Berry, Vice President

Linda Woerz, Asst. Secretary

Attest:

Witness, Becky Lockmiller

Property Address: 955 N. PARKSIDE, CHICAGO, IL 60651
Legal Description: LOT 47 IN BLOCK 9 IN THE NEW SUBDIVISION OF BLOCKS 1,2,8,9 AND 10 AND 11 IN SALISBURY'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL #16-05-423-002

<p>STATE OF CALIFORNIA COUNTY OF SAN DIEGO</p> <p>On August 19, 1993 before me, Yannary K. Sihachack, Notary Public, personally appeared Joan M. Berry and Linda Woerz, personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person or the entity upon behalf of which the person acted, executed the instrument.</p> <p>WITNESS my hand and official seal.</p> <p><i>Yannary K. Sihachack</i> Notary Public</p> <p>YANNARY K. SIHACHACK NOTARY PUBLIC - CALIFORNIA Principal Office in San Diego County My Commission Expires Sept. 18, 1994</p>	<p>OPTIONAL SECTION CAPACITY CLAIMED BY SIGNER Though statute does not require the Notary to fill in the data below, doing so may prove advisable to persons relying on the document.</p> <p><input type="checkbox"/> INDIVIDUAL <input checked="" type="checkbox"/> CORPORATE OFFICER Vice President TITLE(S)</p> <p><input checked="" type="checkbox"/> CORPORATE OFFICER Asst. Secretary TITLE(S)</p> <p><input type="checkbox"/> PARTNER(S) <input type="checkbox"/> LIMITED <input type="checkbox"/> GENERAL <input type="checkbox"/> ATTORNEY-IN-FACT <input type="checkbox"/> TRUSTEE(S) <input type="checkbox"/> GUARDIAN/CONSERVATOR <input type="checkbox"/> OTHER:</p> <p>SIGNER IS REPRESENTING: NAME OF PERSON(S) OR ENTITY(IES): ADVANTA Mortgage Services, Inc.</p>
<p>THIS CERTIFICATE MUST BE ATTACHED TO THE DOCUMENT DESCRIBED AT RIGHT:</p> <p>Though the data requested here is not required by law, it could prevent the subsequent reattachment of this form.</p> <p>OPTIONAL SECTION TITLE OR TYPE OF DOCUMENT _____ NUMBER OF PAGES _____ DATE OF DOCUMENT _____ SIGNER(S) OTHER THAN NAMED ABOVE _____</p>	

Prepared by:

Ricky Alvarez, 16875 W. Bernardo Drive, San Diego Ca 92127

Loan #: 862110

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02/27/2019

Property of Cook County Clerk's Office

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