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Recording Requested By

COLONIAL NATIONAL BANK, USA

And When Recorded Mail To

93715893

Name: ADVANTA Mortgage Corp. USA
Address: ATTN: Records Management, #420
16875 W Bernardo Dr
City/State: San Diego CA 92127

DEPT-01 RECORDING \$23.50
1#8888 TRAM 0747 09/08/93 11:28:00
#1208 # *--93-715893
COOK COUNTY RECORDER

93715893

Title Order No. _____ Escrow No. _____

Assignment Of Mortgage

KNOW ALL MEN BY THESE PRESENTS that COLONIAL NATIONAL BANK, USA, 16875 W. Bernardo Dr., San Diego, CA 92127 for consideration paid, does hereby assign, transfer and set over unto BANKERS TRUST COMPANY, AS TRUSTEE OF ADVANTA HOME EQUITY LOAN TRUST 1993-1 UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF MARCH 7, 1993 - FOUR ALBANY STREET, NEW YORK, NY 10006 that certain mortgage for \$96,400.00 dated JANUARY 4, 1993 from RICHARD J. BARTKOWIAK AND DORA F. BARTKOWIAK, HUSBAND AND WIFE to COLONIAL NATIONAL BANK, USA filed for record in the office of the County Clerk of COOK County, state of ILLINOIS, on the 7TH day of JANUARY, 1993, and recorded in Book DOCUMENT NO. 93013020 of Mortgages at page -- of the records of said county, together with the note or notes therein mentioned and all indebtedness secured thereby.

DATED this 17 day of August, 1993

COLONIAL NATIONAL BANK, USA

I HEREBY CERTIFY THE PRECISE RESIDENCE OF THE WITHIN NAMED ASSIGNEE IS: BANKERS TRUST COMPANY, FOUR ALBANY STREET, NEW YORK, NY 10006

Joan M. Berry
Joan M. Berry, Vice President
Stephanie Adona
Stephanie Adona, Asst. Secretary

Attest:

Becky Lockmill
Witness, Becky Lockmill

93715893

Property Address: 7725 ODELL, BRIDGEVIEW, IL 60455

Legal Description: LOT 45 IN THE THOMPSON SUBDIVISION, THE NORTH 1/2 OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 (EXCEPT STREET AND EXCEPT RAILROAD) OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL #18-25-422-005

STATE OF CALIFORNIA COUNTY OF SAN DIEGO	On August 17, 1993 before me, Yannary K. Sihachack, Notary Public, personally appeared Joan M. Berry and Stephanie Adona, personally known to me - OR - proved to me on the basis of satisfactory evidence	OPTIONAL SECTION..... CAPACITY CLAIMED BY SIGNER Though state law does not require the Notary to fill in the data below, filling up may prove the date to persons relying on the document.
	to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person or the entity upon behalf of which the person acted, executed the instrument.	<input type="checkbox"/> INDIVIDUAL <input checked="" type="checkbox"/> CORPORATE OFFICER Vice President TITLES! <input checked="" type="checkbox"/> CORPORATE OFFICER Asst. Secretary TITLES! <input type="checkbox"/> PARTNER(S) <input type="checkbox"/> LIMITED <input type="checkbox"/> GENERAL <input type="checkbox"/> ATTORNEY-IN-FACT <input type="checkbox"/> TRUSTEE(S) <input type="checkbox"/> GUARDIAN/CONSERVATOR <input type="checkbox"/> OTHER: _____
WITNESS my hand and official seal.		SIGNER IS REPRESENTING: NAME OF PERSON(S) OR ENTITY(IES) ADVANTA Mortgage Services, Inc.
OPTIONAL SECTION..... THIS CERTIFICATE MUST BE ATTACHED TO THE DOCUMENT DESCRIBED AT RIGHT:		SECTION..... TITLE OR TYPE OF DOCUMENT _____
Though the data requested here is not required by law, it could prevent the subsequent attachment of this form.		NUMBER OF PAGES _____ DATE OF DOCUMENT _____
SIGNER(S) OTHER THAN NAMED ABOVE _____		

Prepared by:

Ricky Alarcon
Ricky Alarcon, 16875 W. Bernardo Drive, San Diego Ca 92127

Loan #: 859371

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8/20/2011

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Property of Cook County Clerk's Office