93715970 UNOFFICIAL COPY

RECORDATION REQUESTED BY:

Avenue Bank of Oak Park 104 N. Oak Park Avenue Oak Park, IL 60301

WHEN RECORDED MAIL TO:

Avenue Bank of Oak Park 104 N. Oak Park Avenue Oak Park, N. 90301

GRANTOR:

DEPT-01 RECORDING \$23.50 T#8880 THOM 0772 07/08/73 12.08:00 #1270 # #-93-715970 COOK COUNTY RECORDER

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE IS DATED AUGUST 20, 1993, BETWEEN ROGER W. GILMAN and DEBORAH H. HOLDSTEIN, HIS WIFE, (referred to below as "Grantor"), whose address is \$10 N. HARVEY, OAK PARK, IL 60302; and Avenue Bank of Oak Park (referred to below as "Lender"), whose address is 104 N. Oak Park Avenue, Oak Park, IL 60301.

MORTGAGE. Gran.crand Lender have entered into a mortgage dated August 20, 1988 (the "Mortgage") recorded in COOK County, State of illinois as follows:

MORTGAGE RECORDED ON SEPTEMBER 29, 1992 AS DOCUMENT #92719746

REAL PROPERTY DESCRIPTION). The Mortgage covers the following described real property (the "Real Property") located in COOK County, State of litinois:

LOT 32 AND THE NOFTE 1/2 OF LOT 31 IN BLOCK 11 IN L. AND W.F. REYNOLDS COLUMBIA ADDITION TO OAK PARK, BEING A SUBDIVISION OF LOTS 1.4, AND 3 IN CIRCUIT COURT PARTITION OF THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPLE MERIDIAN, IN COOK COUNTY, ILLINOIS

The Real Property or its address is commonly known as 810 N. HARVEY, OAK PARK, IL 60302. The Real Property lax identification number is 16-05-302-015.

MODIFICATION. Grantor and Lender hereby modify the Mo. gage as follows:

INCREASE RATE TO 1.5% OVER THE P. LIME RATE AS REPORTED IN THE MONEY RATE SECTION OF THE WALL STREET JOURNAL; AND EXTEND MATURITY DATE 10 F/LZ (5) YEARS FROM THE DATE OF THIS MODIFICATION.

CONTINUING VALIDITY. Except as expressly modified above, the 'erms of the original Mortgage shall remain unchanged and in full force and effect. Consent by Lender to this Modification does not valve Lender a right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification rehalf constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to takin any "abbe all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification or considerable to the changes and provisions of this Modification or chemication to the changes and provisions of this Modification or chemication, but also to all such subsequent actions.

EACH GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF 17.5 MODIFICATION OF MORTGAGE, AND EACH GRANTOR AGREES TO ITS TERMS.

* COSH W. Othman	X MONTH TOURS OF THE PROPERTY			
LENDER:				
Avenue Bank of Oak Park	93715970			
By: Druttux Merch Authorized Officer	750			
	KNOWLEDGMENT			
	MARGARIT A SIRIANO NOTARY PUBLIC STATE OF ILLENOIS			
	MY COMMISSION EXP. SEPT 19,1999			
On this day before me, the undersigned Notary Public, personally appeared ROGER W. GILMAN and DEBORAH H. HOLDSTEIN, to me known to be the individuals described in and who executed the Modification of Mortgage, and acknowledged that they signed the Modification as their free and voluntary act and deed, for the uses and purposes therein mentioned.				
Given under my hand and official seal this 26H1 d	ey of Clugaest, 1993.			
By Maraget assistano	Realding at Marces Se 60561			
Notary Public in and for the State of	My commission expires State 19, 1995			



08-20-1993 Loan No 92523280

(Continued)

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LENDER ACKNOWLEDGMENT					
STATE OF	ILLINOIS			OFNICIAL SEAL MARGARET A SIRIANO MOTARY PUBLIC STATE OF ILLINOIS	
COUNTY OF	<u>: Cock</u>			MY COMMISSION EXP. SEPT 19,1995	
On this _	26 day of	AUGUST , 19 9		, the undersigned Notary Public, personally appeared	
and known to me to be the, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that he or					
she is authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender. By Manual & Stution Residing at Business De 40501					
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