UNOFFICIAL COPY
PREPARED BY: Brenda K Holler
AFTER RECORDING, PLEASE MAIL TO:

DEPT-01 RECORDING 423.50

1 † 18333 TRAN 1492 09/08/93 10137:00

† 1882 † * - 93 - 7 15990

COUR COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS OR REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED

KNOW ALL MET. 3Y THESE PRESENTS. That Metropolitan Life Insurance Company a corporation, for and in consideration of the planet of the indebtedness secured by the Mortgage or Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELIANE, CONVEY and QUITCLAIM unto ALFRED M. FIGUEROA AND RACHEL FIGUEROA heirs, legal representatives and assigns, all right, title, interest claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust, bearing date 05-10-68, and recorded in the Recorder's Office of COOK County, in the State of Illinoi in Book of records, on Page, as Document Number 20 499 790 to the premises therein described situates in the County of COOK, Illinois, to wit:

SEE ATTACHED: TAX # 16-08-410-020-0000

Property Address: 220 N PARKSIDE AVE., (H. CAGO, IL., 60644 together with all appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, METMOR FINANCIAL, No. Attorney-in-Fact for Metropolitan Life Insurance Company has caused these presents to be signed by its Vice President and a tested to by its Asst. Secretary, and its corporate scal to be hereto affixed, this 6th day of August, 1993.



)98.

93715990

ATTEST:

Velmeta M. Hillers Asst. Secretary
STATE OF KANSAS

BY: Kathryn A Pedon

Vice resident

COUNTY OF JOHNSON

I, Brenda K Holler, a Notary Public in and for said county, in the state aforesaid, DO HEREBY CERTIFY, that K throw A. Pedon and Velmeta M. Hillers personally known to me to be the Vice President and Assistant Secretary, respectively, of METMOR FINANCIAL, INC. Attorney-in-Fact for Metropolitan Life Insurance Company, a corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the used and purposes therein set forth. GIVEN, under my hand and official seal this 6th day of August, 1993

Brenda K Holler

Notary Public

My Commission Expires: 6-18-97

23.00

BRENDA N. HOLLER NOTARY PUBLIC STATE OF KANSAS My Comm. Exp. 6-18-97

> Marion Kobinson 220 n Parkside Ave chap. Il. 60644

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Property of Cook County Clerk's Office

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E D W A R D J. R O S E W E L L C O O K C O U N T Y T R E A S U R E R

09/08/93 Receipt: 950899 Employee: JIM Page: 1

P I N: 16-08-410-020-0000 Volume: 000548

Address: 000220 N PARKSIDE AV/CHICAGO, IL 606442242

Name: ROBINSON 025887391

Name : RODINGON VECTORIST

Mailing: 000220 N PARKSIDE AV/CHICAGO, IL 606442242

Legal Description:

Sub-Division Name: FRINKS SUB E 1/2 BK 8

Legal : SUB OF THE E 1/2 OF BLK 8 IN FRINKS RESUB (SEE B) REC DATE: 07/

07/1887 DOC NO: 00848449

ST-TN-RG BLOCK PT LOT 08-39-13 0700008 0000005

This information is furnished as a public accommodation. The office of county collector disclaims all liability or responsibility for any error or inaccuracy that may be ontained herein.

93715999

COOK COUNTY TREASURER RDVARD J. ROSEKELL Employee : JIM 09/28/33 Receipt 1 950893 Page : I Volume : 000548 P f N : 16-08-410-020-0000 000220 N PARKSIDE AV/CHICAGO, IL 606442242 Address : ROBINSON 025887331 Name Mailing : 000220 N PARKSIDE AV/CHICAGO, IL 80644::12 Legal Description : Sub-Division Name : ERIMAS SUB E 1/2 BK 8 REC DATE: 077 Legal: SUB OF THE E 1/2 OF BIK 8 IN FRINKS RESUB (SEE B) 07/1887 DOC NO: 00848449 LOT ST-TN-RG BLOCK PT 08-30-13 0000008 000000 This information is furnished as a public accommodat on. The office of county collector distinis all liability or responsibility for any error OOT COUNTY CLOSELS OFFICE or inaccuracy that may be contained herein.

Other Park