

UNOFFICIAL COPY

ANN HEYING  
910 SKOKIE BOULEVARD-SUITE 114  
NORTHBROOK, ILLINOIS 60062

93715260

AND WHEN RECORDED MAIL TO

MORTGAGE MANAGERS, INC.  
910 SKOKIE BOULEVARD-SUITE 114  
NORTHBROOK  
ILLINOIS 60062

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. - 41735

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FORTUNE BANK a SAVINGS BANK P.O. BOX 6100, CLEARWATER, FLORIDA 34618-6100 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 26, 1993 executed by GREGORY M. GIBBONS AND PATRICIA J. GIBBONS, HUSBAND AND WIFE

to MORTGAGE MANAGERS, INC. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 910 SKOKIE BOULEVARD-SUITE 114 NORTHBROOK, ILLINOIS 60062

93715259

and recorded in Book/Volume No. COOK page(s) as Document No. County Records, State of ILLINOIS

described hereinafter as follows: LOT 11 IN BLOCK 11 IN WILLIAMS RESUBDIVISION OF PART OF THE BLOCKS 11 AND 12 OF EAST HINSDALE AND WESTERN SPRINGS RESUBDIVISION OF THAT PART OF THE EAST HINSDALE IN THE EAST 1/2 AND THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED, MARCH 2, 1888 AS DOCUMENT 928204 IN COOK COUNTY, ILLINOIS.

93715260

18-06-401-005

DEPT-01 RECORDING \$23.50  
T#0000 TRAN 3799 09/08/93 14:30:00  
49580 # \*--93-715260  
COOK COUNTY RECORDER

Commonly known as: 1227 CHESTNUT STREET, WESTERN SPRINGS, ILLINOIS 60559 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

MORTGAGE MANAGERS, INC.

On AUGUST 26, 1993 before me, the (Date of Execution)

BY: JOHN C. MURRENS  
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State, personally appeared JOHN C. MURRENS known to me to be the PRESIDENT and JOHN C. MURRENS known to me to be SECRETARY of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

BY: JOHN C. MURRENS  
ITS: SECRETARY

WITNESS:

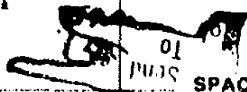
Notary Public

My Commission Expires 10-15-95 COOK County,

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

FIRST AMERICAN TITLE INSURANCE

064949  
206



Handwritten initials or signature at the bottom right.

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