

PREPARED BY UNOFFICIAL COPY

MARGIE A FLORES

93716400

COOK COUNTY, ILLINOIS
FILED FOR RECORD

AND WHEN RECORDED MAIL TO

SEP 13 11:10:43

93716400

OLD KENT BANK AND TRUST CO
28 N GROVE
ELGIN IL 60120

LOAN# 075314-9

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

Handwritten initials/signature

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
OLD KENT BANK AND TRUST COMPANY ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 7, 1993
executed by

BRUCE L RALSTON AND SHIRLEY J RALSTON HUSBAND AND WIFE

to CDK Mortgage, Inc.
a corporation organized under the laws of The State of Illinois
and whose principal place of business is 2502 Central Street, Evanston, Illinois 60201

and recorded in Book/Volume No. _____, page(s) _____, as Document No.
County Records, State of _____

described hereinafter as follows:

93716399

SEE LEGAL DESCRIPTION ATTACHED

PIN# 11-18-103-038-1012
2040 SHERMAN AVENUE #3D , EVANSTON IL 60201

Commonly known as:

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

CDK Mortgage, Inc.

On SEPTEMBER 7, 1993 before me, the
(Date of Execution)

Donna L. Doberstein
BY: Donna L. Doberstein
ITS: President

undersigned, a Notary Public in and for said County and State,
personally appeared Donna L. Doberstein
known to me to be the President
and

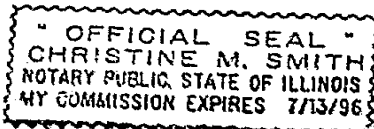
BY:
ITS:

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

Jennifer L. Fual
WITNESS:

Notary Public *Christine M. Smith*
My Commission Expires 7-13-96 Cook County,

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



93716400

Box 169
444
REF # C-64643

UNOFFICIAL COPY

00000000

Property of Cook County Clerk's Office

00000000

00000000

COOK COUNTY CLERK'S OFFICE

UNOFFICIAL COPY

Attached Legal Description

BRUCE L RALSTON
Re: 2040 SHERMAN AVENUE #3D
EVANSTON, IL 60201

UNIT NO. 2040/3D IN THE MAISONETTE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 3 AND THE SOUTH 18 FEET OF LOT 2 IN BLOCK 1 IN WHEELER AND OTHERS SUBDIVISION OF THAT PART OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF NORTHWEST 1/4 LYING WEST OF SHERMAN AVE. OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 26369048 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENT.

Property of Cook County Clerk's Office

93716400

UNOFFICIAL COPY

Copyright © 2000 by Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
1000 N. LAKE STREET, CHICAGO, IL 60611
(773) 304-3000

THIS DOCUMENT IS UNOFFICIAL AND SHOULD NOT BE USED FOR LEGAL PURPOSES. IT IS PROVIDED FOR INFORMATION ONLY.

THIS DOCUMENT IS UNOFFICIAL AND SHOULD NOT BE USED FOR LEGAL PURPOSES. IT IS PROVIDED FOR INFORMATION ONLY.

Property of Cook County Clerk's Office

81110001