

UNOFFICIAL COPY

PREPARED BY:
PAMELA R. RUOS
1322 WEST WOLFRAM STREET
CHICAGO, ILLINOIS 60657

93716466

AND WHEN RECORDED MAIL TO

MORTGAGE FUNDING GROUP
1322 WEST WOLFRAM STREET
CHICAGO
ILLINOIS 60657

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to RIVER VALLEY SAVINGS BANK, f.s.b.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 30, 1993 executed by PAUL T. FLYNN AND CHRISTINE M. FLYNN, HUSBAND AND WIFE AS JOINT TENANTS

to MORTGAGE FUNDING GROUP a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 1322 WEST WOLFRAM STREET CHICAGO, ILLINOIS 60657

2300 BUS

and recorded in Book/Volume No. _____, page(s) _____, as Document No. COOK County Records, State of ILLINOIS

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described hereinafter as follows:

PARCEL 1: LOT 33 IN BLOCK 5 IN MARES, WHITE AND COMPANY'S ADDITION TO LAGRANGE PARK, A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PARCEL 2: THE WEST 1/2 OF THE VACATED NORTH AND SOUTH ALLEY LYING EAST AND ADJOINING PARCEL 1 AFORESAID.

COOK COUNTY, ILLINOIS
FILED FOR RECORD

15-27-323-004

SEP-8 AM 11:10

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Commonly known as:
1233 ALIMA TERRACE, LA GRANGE PARK, ILLINOIS 60525

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

MORTGAGE FUNDING GROUP

On August 30, 1993 before me, the (Date of Execution)

BY: [Signature]
ITS: President area

undersigned, a Notary Public in and for said County and State, personally appeared [Signature] known to me to be the President & Owner and

known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public James M. Tillman County,

My Commission Expires

WITNESS:

OFFICIAL SEAL
JANICE M. TILLMAN
NOTARY PUBLIC, STATE OF ILLINOIS
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

93716466

Box 333

