

UNOFFICIAL COPY

TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office: 3501 South Kedzie Avenue, Chicago, Illinois 60629 (312) 424-3327

93716574

RELEASE OF MORTGAGE

Loan No. 181306-4

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Joseph B. Carpenter, and Alberta J. Carpenter, his wife,

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of Cook County, Illinois, as Document No. 25584771 to the premises therein described to-wit:

Lot 10 in Temple Hills, being a Subdivision in Section 20 and 21, Township 42 North, Range 10 East of the Third Principal Meridian, according to the Plat thereof recorded August 22, 1957 as Document Number 16995480, in Cook County, Illinois.

Property Address: 01732 Durham, Inverness, IL 60067
Permanent Index Number: J2-20-202-001-0000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 28th day of February, 1992.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

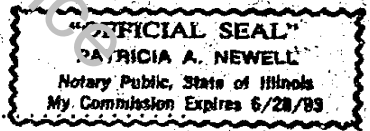
Attest: *[Signature]*
Loan Servicing Officer

By: *[Signature]*
Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY:

[Signature]
P. Kelly
TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

Recorder's Box No. 15

Mail to: Joseph B Carpenter
& Mark Carpenter
1714 Ashford Lane
Crystal Lake, IL 60018

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SC 3000037

93716574

UNOFFICIAL COPY

PROPERTY

RECORDED FROM THE REGISTER

SEP 20 1993

FROM ALL OTHER RECORDS

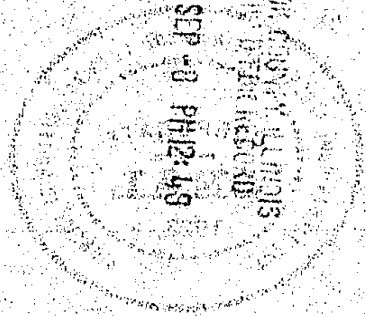
THE FOLLOWING IS A SUMMARY OF THE RECORDS OF THE REGISTER FOR THE YEAR 1993. THE RECORDS ARE MAINTAINED IN THE REGISTER'S OFFICE AND ARE AVAILABLE FOR REVIEW BY THE PUBLIC. THE RECORDS ARE MAINTAINED IN THE REGISTER'S OFFICE AND ARE AVAILABLE FOR REVIEW BY THE PUBLIC.

THE FOLLOWING IS A SUMMARY OF THE RECORDS OF THE REGISTER FOR THE YEAR 1993. THE RECORDS ARE MAINTAINED IN THE REGISTER'S OFFICE AND ARE AVAILABLE FOR REVIEW BY THE PUBLIC. THE RECORDS ARE MAINTAINED IN THE REGISTER'S OFFICE AND ARE AVAILABLE FOR REVIEW BY THE PUBLIC.

THE FOLLOWING IS A SUMMARY OF THE RECORDS OF THE REGISTER FOR THE YEAR 1993. THE RECORDS ARE MAINTAINED IN THE REGISTER'S OFFICE AND ARE AVAILABLE FOR REVIEW BY THE PUBLIC. THE RECORDS ARE MAINTAINED IN THE REGISTER'S OFFICE AND ARE AVAILABLE FOR REVIEW BY THE PUBLIC.

SEP 20 1993

SEP 20 1993



93716574

0371021

OFFICIAL SEAL
PATRICIA A. NEBBE
CLERK OF COOK COUNTY
100 N. LAUREL STREET, CHICAGO, ILL. 60602

FOR THE PROTECTION OF THE
OWNER THIS RECORD SHALL
BE FILED WITH THE REGISTER
OF DEEDS OF THE REGISTER
OF TITLES IN WHOLE OR
THE MORTGAGE OR DEED OF
TRUST AND FILED

THIS INSTRUMENT WAS PREPARED BY

THE REGISTER'S OFFICE

SEP 20 1993

SEP 20 1993

SEP 20 1993

SEP 20 1993