93716579

NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 25, 1969 AS DOCUMENT NUMBER 20,822,189, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX NO: 07-20-107-012

LOT 166 IN STRATHMORE SCHAUMBURG UNIT NO. 3, BEING A SUBDIVISION OF PART OF THE

AS IGHENT ON REAL ESTATE MORE GIGT

KNOW ALL MEN BY THESE PRESENTS: That HARRIS BANK ROSELLE, a corporation organized and existing under and by virtue of the laws of the State of Illinois and having its principal place of business in the Village of Roselle, and State of Illinois, in consideration of the sum of ONE DOLLAR (\$1.00) and other good and

PROPERTY ADAPTOS: 1804 EPPING PLACE, SCHAUMBURG, ILLINOIS 60194 to make the second of the second of the second of

set over unto HARRIS TRUST AND SAVINGS HANK the following:

COOK COUNTY PLENOIS

Company of the second

the County of Cook

wit:

でG SEP ~8 PH 12: 43

which said Mortgage was filed for Lecord in the Office of the Recorder _____ County, in the State of Illinois on , as Document No. 906 19____, in Book No. _____ at Page __

2. The debt secured by said Mortgage and the Note evidencing such debt, with interest at the rate therein recited.

TO HAVE AND TO HOLD THE SAME unto the said FARRIS TRUST AND SAVINGS BANK its successors and assigns, forever.

And it does for itself, its successors and assigns covenant with the said HARRIS TRUST AND SAVINGS BANK that as of the date herec, the principal amount due and owing on the said mortgage debt and note is Forty-Six Thousand Five Hundred & 00/100-----DOLLARS

(\$ 46,500.00 _), together with interest thereon from September 3, 1993 and that it is the legal and equitable owner of said note and montgage, with full power to sell and assign the same; that there are no defense;, setoffs or counter claims to the said indebtedness secured by the note and incitgage; that it has executed no release, discharge, satisfaction or cancellation of raid mortgage; that it has executed no release of any portion of the security described in said mortgage; and that it has executed no instrument of any kind affecting the mortgage or the note or the liability of the maker or makers thereof.

IN WITNESS WHEREOF, the said HARRIS BANK ROSELLE has caused this instrument to be executed in its corporate name by its officers thereunto duly authorized and its corporate seal to be hereunto affixed this $30 \, \mathrm{th}$ day of ____, A.D. 19<u>93</u>.

Attest:

Assistant Secretary

THIS INSTRUMENT PREPARED BY:

Nancy Plotrownki HARRIS BANK ROSELLE 105 E. Irving Park Road Roselle, Illinois 60172

MAIL TO:

Harris Bank Roselle 110 East Irving Park Road P.O. Box 72200 Roselle, Illinois 60172-9915

state of rive NOFFICIAL COPY

County of DuPage)

ACKNOWLEDGEMENT

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that Nancy Piotrowski, and David O. Franzen, and Assistant Secretary, respectively, of the said the Vice President HARRIS BANK ROSELLE personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation under authority vested in them by the Board of Directors of said Corporation for the purposes and uses therein set forth.

day of GIVEN UNDER MY HAND AND NOTARIAL SEAL this

A.D. 19<u>93</u>.

250250

My commission expires

Sold Ox Cool

"OFFICIAL SEAL"

Karen L. Sawyer

Notsry Public, State of Illinois

My Commission Expires 2/23/97

of Kings easily and specialist constitu

and the proof of the property and the

way will have been both it is a settle to be the in the state of the second of