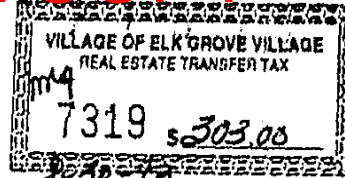


UNOFFICIAL COPY

1830542

WARRANTY DEED
Illinois Statutory
(Individual to Individual)



93716689

THE GRANTOR(s)
Gary C. Banks and Arleen Banks, husband and wife,

of the Village/City/Township of , County of Cook, State of Illinois, for and in consideration of TEN and no/100ths (\$10.00) DOLLARS and other good and valuable consideration in hand paid, do CONVEY and WARRANT to

Andrea C. Starsiak

DEPT-01 RECORDINGS \$23.50
T20011 TRAN 6795 09/08/93 13:07:00
\$2234 \$ * -93-716689
COOK COUNTY RECORDER

of 7945 N. Nordica, Niles, Illinois

the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

Unit 16-8 in the Hampton Farms Townhome Condominium, as delineated on a survey of the following described real estate: Part of the North West 1/4 of Section 25, Township 41 North, Range 10 East of the Third Principal Meridian, and also part of the North East 1/4 of Section 26, Township 41 North, Range 10 East of the Third Principal Meridian, which survey is attached as Exhibit "B" to the Declaration of Condominium recorded as Document 25314266 together with its undivided percentage interest in the Common Elements, in Cook County, Illinois

TAX NO.: 07-25-100-022-1224

PROPERTY ADDRESS: 1500 Gibson Unit A, Elk Grove Village, IL

SUBJECT TO: General Taxes for the year 1993 and thereafter; covenants, conditions, restrictions and easements of record; and, zoning and building ordinances.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises forever.

DATED: Augsut 30, 1993.

Arleen Banks (SEAL)
Arleen Banks

Gary C. Banks (SEAL)
Gary C. Banks

[Jurat is on reverse hereof]

2350 on

93716689

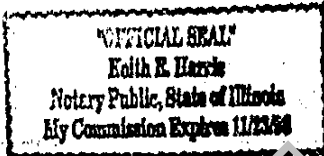
UNOFFICIAL COPY

State of Illinois, County of Cook) SS.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

Gary C. Banks and Arleen Banks, husband and wife,

personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that each said person, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.



GIVEN under my hand and official seal, on 8-30-83

Commission expires on _____ Notary Public Keith E. Harris

This instrument was prepared by: KEITH E. HARRIS, Attorney at Law, One E. Northwest Highway, Palatine, Illinois 60067

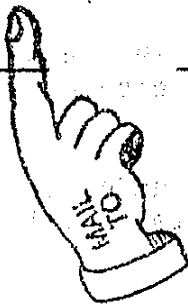
MAIL TO:

ANOREA C. STARSIAK

1500 - A GIBSON

ELK GROVE VILLAGE, IL 60007
or

RECORDER'S BOX NO. _____



ADDRESS OF PROPERTY See beneath the Legal Description

The above address is for statistical purposes only and is not a part of this deed.

Send subsequent tax bills to: Grantee at the property address

63391689

80.50

UNOFFICIAL COPY

1830542

AFTER RECORDING MAIL TO:

ATTORNEYS' NATIONAL TITLE NETWORK, INC. (5002)
70 W. MADISON, SUITE 575
CHICAGO, IL 60602

BOX 382

93716690

LOAN NO. 0832279

[Space Above This Line For Recording Data]

STATE OF ILLINOIS

FHA MORTGAGE

FHA CASE NO.

1317243952

This Mortgage ("Security Instrument") is given on August 30, 1993. The Mortgagor is ANDREA C. STERSIAK, a single woman

whose address is 1500 GIBSON UNIT A, ELK GROVE VILLAGE, IL 60007 ("Borrower"). This Security Instrument is given to Market Street Mortgage Corporation which is organized and existing under the laws of the State of Michigan, and whose address is P.O. Box 22128, Tampa, FL 33622 ("Lender"). Borrower owes Lender the principal sum of Ninety Seven Thousand Fifty Dollars and no/100

Dollars (U.S. \$ 97,050.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on September 1, 2023. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under Paragraph 6 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in Cook County, Illinois:

UNIT 16-B IN THE HAMPTON FARMS TOWNHOME CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE NORTH WEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO PART OF THE NORTH EAST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25314266 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

TAX I.D. # 07-25-100-022-1224

DEPT-01 RECORDINGS \$41.00
70011 TRAN 6795 09/08/93 13:07:00
2235 * -93-716690
COOK COUNTY RECORDER

which has the address of 1500 GIBSON UNIT A ELK GROVE VILLAGE
[Street] [City]
Illinois 60007 ("Property Address");
[Zip Code]

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

41 00

93716690

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Property of Cook County Clerk's Office