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ILLINOIS
PREPARED BY: Brenda K Holler
AFTER RECORDING, PLEASE MAIL TO:

93717417

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COOK COUNTY RECORDER

LOAN # 261546-6 BH

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

KNOW ALL MEN BY THESE PRESENTS, That Metropolitan Life Insurance Company a corporation, for and in consideration of the payment of the indebtedness secured by the Mortgage or Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto WARREN J. LOWE AND CLEMENTINE LOWE heirs, legal representatives and assigns, all right, title, interest claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust bearing date 11-25-69, and recorded in the Recorder's Office of COOK County, in the State of Illinois in Book _____ of records, on Page _____, as Document Number 21 088 752 to the premises therein described situated in the County of COOK, Illinois, to wit:
LOT 55 (EXCEPT THE NORTH 16 2/3 FEET THEREOF) AND ALL OF LOT 56
IN TRUESDELL AND BROWN'S SUBDIVISION OF BLOCK 12 OF HITT'S SUB-DIVISION OF THE SOUTH EAST QUARTER OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

MAIL
Property Address: 18198 SOUTH MAY, CHICAGO, ILL., 60643 together with all appurtenances and privileges hereunto in any way or appertaining.

IN WITNESS WHEREOF, METMOR FINANCIAL, INC. Attorney-in-Fact for Metropolitan Life Insurance Company has caused these presents to be signed by its Vice President and attested to by its Asst. Secretary, and its corporate seal to be hereto affixed, this 13th day of August, 1993.



Metropolitan Life Insurance Company
By its Attorney-in-Fact, METMOR FINANCIAL, INC.
pursuant to Power of Attorney recorded in Book
, Page , Inst. No. 90338562 in
COOK County, Illinois.

93717417

455-25-02417-056

ATTEST:

Velmata M. Hillers
Velmata M. Hillers

Asst. Secretary

STATE OF KANSAS)
)ss.

BY: Kathryn A. Pedon
Kathryn A. Pedon Vice President

COUNTY OF JOHNSON)

I, Brenda K Holler, a Notary Public in and for said county, in the state aforesaid, DO HEREBY CERTIFY, that Kathryn A. Pedon and Velmata M. Hillers personally known to me to be the Vice President and Assistant Secretary, respectively, of METMOR FINANCIAL, INC. Attorney-in-Fact for Metropolitan Life Insurance Company, a corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the used and purposes therein set forth. GIVEN, under my hand and official seal this 13th day of August, 1993.

Brenda K Holler
Brenda K Holler Notary Public



My Commission Expires: 6-18-97

THIS PROPERTY INDEX QUARTER IS BEING PROVIDED FOR THE CUSTOMER'S REFERENCE ONLY. IT IS NOT TO BE USED FOR ANY OTHER PURPOSES. ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED EXCEPT WHERE SHOWN OTHERWISE. THE CUSTOMER IS RESPONSIBLE FOR THE CORRECTNESS OF THIS PROPERTY INDEX NUMBER.

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