

UNOFFICIAL COPY

SHERRY BLUMA
31 EAST CRYSTAL LAKE AVENUE
CRYSTAL LAKE, ILLINOIS 60014

BOX 382

AND WHEN RECORDED MAIL TO

BEACON MORTGAGE AND
FINANCIAL SERVICES, INC.
31 EAST CRYSTAL LAKE AVENUE
CRYSTAL LAKE
ILLINOIS 60014

DEPT-D1 RECORDINGS \$23.00
T#0011 TRAM 6795 09/08/93 14:00:00
#2393 # -93-717472
COOK COUNTY RECORDER

93717472

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
MAGNUM MORTGAGE COMPANY
12125 WOODCREST EXECUTIVE DRIVE-320, ST. LOUIS, MISSOURI 63141
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 4, 1993
executed by
JAMES C. SANDER AND JULIE A. SANDER, HUSBAND AND WIFE

to BEACON MORTGAGE AND FINANCIAL SERVICES, INC.
a corporation organized under the law of THE STATE OF ILLINOIS
and whose principal place of business is 31 EAST CRYSTAL LAKE AVENUE
CRYSTAL LAKE, ILLINOIS 60014

and recorded in Book/Volume No. _____, page(s) _____, as Document No. 93717471
COOK County Records, State of ILLINOIS

described hereinafter as follows:
LOT 56 IN DUN LO HIGHLANDS BEING A SUBDIVISION OF THE WEST HALF OF THE
NORTH WEST QUARTER (EXCEPT THE SOUTH 25 ACRES THEREOF) IN SECTION 9,
TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN,
ACCORDING TO THE PLAT RECORDED OCTOBER 15, 1946 AS DOCUMENT NUMBER
13916670 IN COOK COUNTY, ILLINOIS.

93717472

03-09-103-009

Commonly known as:
3327 BETTY DRIVE, ARLINGTON HEIGHTS, ILLINOIS 60004
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

BEACON MORTGAGE AND
FINANCIAL SERVICES, INC.
Robert A. Kalvaitis
BY: Robert A. Kalvaitis
ITS: President

On August 04, 1993 before me, the
(Date of Execution)

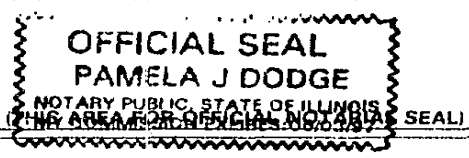
undersigned, a Notary Public in and for said County and State,
personally appeared Robert A. Kalvaitis
known to me to be the President
and

BY:
ITS: *23*

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS:

Notary Public *Pamela J. Dodge*
My Commission Expires *06-03-97* County,



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SYNOPSIS

Property of Cook County Clerk's Office

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