

UNOFFICIAL COPY

Know all Men by these Presents, that the

DOUGLAS SAVINGS BANK

93717500

a corporation existing under the laws of the STATE OF ILLINOIS, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JOSEPH S. MORGAN AND JANICE J. MORGAN, HIS WIFE, AND JOSEPH L. MORGAN AND IRENE K. MORGAN, HIS WIFE 257 BRENTWOOD DRIVE, PALATINE, ILLINOIS 60067 of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 5TH day of MAY, A. D. 19 89, and recorded in the Recorder's office of Cook County, in the state of Illinois, in Book of Records, on page, as Document No. 89210158, and a certain Assignment of Rents bearing date the day of A. D. 19, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page, as Document No. to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

LOT 11 IN BRENTWOOD ESTATES, BEING A SUBDIVISION OF THE NORTH 660 FEET (EXCEPT THE EAST 260 FEET THEREOF) OF THE NORTH 1/2 OF THE NORTHEAST 1/4 TOGETHER WITH THE WEST 400 FEET OF THAT PART LYING SOUTH OF THE NORTH 600 FEET THEREOF OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDINGS \$23.00
T#0011 TRAN 6796 09/08/93 14:18:00
#2421 \* -93-717500
COOK COUNTY RECORDER

93717500

PERMANENT TAX NUMBER: 02-03-205-019
IN TESTIMONY WHEREOF, the said DOUGLAS SAVINGS BANK 93717500

THIS INSTRUMENT PREPARED BY: JOHN B. GRABOWSKI, 14 N. DRYDEN, ARLINGTON HTS, IL 60004
... hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its EXEC VICE President, and attested by its Secretary, this 3RD day of SEPTEMBER, A. D. 1993.

By: VIRGIL T. STUTZMAN, EXEC. VICE President
Attest: BARBARA M. BREHMER, Secretary

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, THE UNDERSIGNED, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that VIRGIL T. STUTZMAN, EXECUTIVE VICE President of the DOUGLAS SAVINGS BANK, A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF ILLINOIS and BARBARA M. BREHMER, Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such EXEC VICE President and Secretary, they signed and delivered the said instrument of writing as EXEC VICE President and Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



GIVEN under my hand and notarial seal, this 3RD day of SEPTEMBER, A. D. 1993

Lorraine Kerley, NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Cook County Clerk's Office

93717500

Box \_\_\_\_\_

**Release of Mortgage**

BY CORPORATION

TO