FICIAL COPY

93717546

RELEASE OF MORTGAGE

Loan No. 14-020-8067-9

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Doris Runnells

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Cook County, Illinois, as Document No. Registrar's office of to the premises therein 24938825 described to-wit:

> LOT 2 IN SUBDIVISION OF LOT 10 TO 12 IN BLOCK 2 IN SNOW AND DICKENSONS SUBDIVISION OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 10 TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN.

> > T+0011 TRAN 6801 09/08/93 14:59:00 +2467 + #-93-717546
> > COOK COUNTY RECORDER



Said Association warrants that is has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WAETEOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary, this 29th day of 19 83

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Assistant Secretary DARLAND EILEEN в.

ROGER T DITIMANN

93717540 Assistant Vice-President

STATE OF ILLINOIS SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIF', THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized of neers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in Jerson and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Divictors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

| THIS MENT WAS PREPARED BY TALKA LARME FEDERAL S&L ASSN. 4901 Dwing Park Rd. Chgo IL |
|--|
| 590% A STATE OF STATE |
| Recorder's Box 10. |
| Mail to: |
| DORIS RUNNELLS |
| 4848 S. Forrestville |
| Chicago IL 60615 |

MY COMMISSION EXPIRES JULY 16, 1984

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RE-CORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

UNOFFICIAL COPY

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