	OIVOI			'		
LASALLE BANK LAR consideration of the acknowledged, does hake view trust agreement dated	CEVIEW One Dollar and other of the converge of	ner good and va rey, Release and 4K, AN ILLINO	5717800 luable considerati Quit-claim unto IS, GORPORATIO	ons, the rece	for the first firs	s bereby A TRUST
unto THETR beirs, s acquired in, through o	uccessors, and assign or by a certain mort	is, all the right, ti gage to LAKE -VI	de, interest, claim EW TRUST AND !	or demand w SAVINGS BA	vhatsoever it a NK K/N/A	and nay have
LASALLE BANK LAK						
the Armer Street Land 1	earing date the 📑	18TH.	day of "SEPTI	EMBER	, A. D. 197	4 , and
recorded in the Rec	order's Office of	COOK	na para di la	nty, in the	State of Illi	nois; in
Book jest o	f Records on Page	as Document	1.14 2777652 just	1	1 1 14 20 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
of record assigned to				and throu	gh mesne assi	gnments
	amount dated	* 1	and manelo	el in eniet (County and	State in

by assignment dated

and recorded in said County and State in

Book

of Kecards on Page

as Document

, to the premises therein described.

situated in the County of

and State of Illinois, as follows, to wit:

POWER OF ATTORNEY FOR LASALLE BANK LAKEVIEW TO LASALLE TALMAN HOME MORTGAGE CORPORATION RECORDED AS DOLUMENT NUMBER 92557383 IN COOK COUNTY, ILLINOIS.

ALL OF LOT ONE HUNDRED NINE--- (109) THE EAST 10.50 FEET OF LOT ONE HUNDRED TEN--(110) IN H. ROY BERRY CO'S DEVON-HARLEM SUBDIVISION, BEING A SUBDIVISION OF PARTS OF THE SOUTH HALF (12) OF SECTION 36, TOWISHIP 41 NORTH, RANGE 12, EAST, OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE NORTH EAST QUARTER (14) OF THE NORTH EAST QUARTER (15) OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 12, PAST OF THE THIRD PRINCIPAL MERIDIAN.

1977 AS DOCUEMNT NO. 2777653. ASSIGNMENT OF RENTS DATED SEPTEMBER 18,

7572 W. DEVON, CHICAGO, ILLOOTS PROPERTY ADDRESS: PERMANENT INDEX NUMBER: 09-36-426-064-0000

SALLE TALMAN HOME MORTGAGE CORPORATION

together with all the appurtenances and privileges thereunto belonging or appertaining, the inceptedness secured by said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said LASALLE TALMAN HOME MORTGAE CORPORATION has caused these presents to be executed in its behalf, by its duly officers, and its corporate seal to be hereunto affixed this authorized CORPORATE

> day of 19TH

AUGUST

. A. D. 19 93 .

This instrument prepared by JOSEPHINE LIMA

LASALLE TALMAN HOME MORTGAGE CORP 4242 N. HARLEM AVE.

NORRIDGE, IL 60634

PAMELA TA

1992 in 1

JAMES M. DOLAN, ASST. VICE PRESIDENT

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHAP FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE MORTGAGE OR DEED OF TRUST WAS FILED.

			UIN	U L	LIC	, <i> </i>	_				•	
	State of	ILLINOI	s }	S.S.	3, MARGA	RET TOB	IN			· · · · · · · · · · · · · · · · · · ·		
	County		· ,									
	a Notar	COOK y Public	in and fo	r said (Çounty,	in the	State a	foresaid.	Do He	reby Certi	ify, that	
	LASALI	TAYLOR, A LE TALMAN	HOME MORT	GAGE CO	ent RPORATIO	N			of the with	in named		
	and JA	MES M. DO	DLAN, ASST	VICE I	PRESIDEN	T .	, р	ersonally	known to	me to be	the same	
	persons w	nose names and A.V.I	are subscrib	ea to the spectively,	ioregoing and to n	instrumen ne person	nt as suc ally kno	wn to b	e such offi	cers of said	i * ,	
			is day in pers tary act and							d instrumer set forth;		
	said OF	FICER	did also	then and	there ack	nowledge	that he	, as cust	odian of the	he corporat	e scal of	•
			the said corp oluntary act						s his own ir oses thereir	ee and volu 1 set forth.	ntary act,	
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		MORTGAGE		9	ELIZABETH A.	CHICAGO, ILLINOIS		•			NO:300-M3669 DEG 92	
	0	מ			ELI						- NO:38	



FOHM NO:300-M3669 DEC 92

UNOFFICIAL COPY AFFIDAVIT OF NOTIFICATION

OF RELEASE OF LIEN OR MORTGAGE

I, ENTABETH A. DURKIN (Name and Title)	, being first duly sworn
upon oath, states:	
	TRUST # 3639
1. That notification was given to	AKE VIEW TRUST YSAVINGS, At
7572 W. Devon Ave.	who are the owners of record
on Certificate No. 1208743	, that a release of
document number 2777652	
filing on 9-3-93. (Date)	•
(Date)	·
2. That presentation to the Registr	car for filing of a Release
of Lien or Mortgage would cause	
from the Torrens system and reco	
Deeds of Cook County.	46
,	
I, ELIZABETH A. DURKIN, decla	re under penalties of perjury
that I have examined this form and t	
in this affidavit to the best of my	knowledge and belief are true,
correct, and complete.	Ox
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Olyan	both Allerken
Affi(an	t e
Subscribed and sworn to before me by the said	
this day of	
19	93717600
,	
Notary Public	