

UNOFFICIAL COPY

PREPARED BY: JUDITH L. MACIOR VICE PRESIDENT OF JEFFERSON STATE BANK
5301 WEST LAWRENCE AVENUE
CHICAGO, ILLINOIS 60630

CF-653833

AND WHEN RECORDED MAIL TO

JEFFERSON STATE BANK
BOX 199
5301 WEST LAWRENCE AVENUE
CHICAGO
ILLINOIS 60630



93717776

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. =

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to SEARS MORTGAGE CORPORATION 568 ATRIUM DRIVE, VERNON HILLS, ILLINOIS 60061 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 26, 1993 executed by EDWIN A. KWIATKOWSKI AND MAUREEN A. KWIATKOWSKI, HUSBAND AND WIFE

to JEFFERSON STATE BANK a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 5301 WEST LAWRENCE AVENUE CHICAGO, ILLINOIS 60630

93717775

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____ COOK County Records, State of ILLINOIS

described hereinafter as follows: LOT 31 IN TIMBERS EDGE 11D BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

93717770

DEPT-01 RECORDING \$28.50
T\$0000 TRAN 3799 09/08/93 14:53:00
\$9604 * -93-717776
COOK COUNTY RECORDER

27-34-202-004 VOL. 147

Commonly known as: 17854 ELMWOOD DRIVE, TINLEY PARK, ILLINOIS 60477 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

JEFFERSON STATE BANK

On AUGUST 26, 1993 before me, the (Date of Execution)

BY: REUBEN FEINBERG
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State, personally appeared REUBEN FEINBERG known to me to be the PRESIDENT and JOHN CONSTANT known to me to be SR. VICE - PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

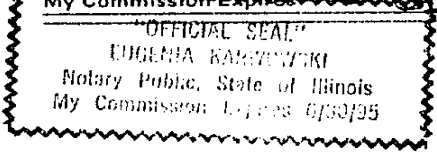
BY: JOHN CONSTANT
ITS: SR. VICE - PRESIDENT

WITNESS: [Signature]

WITNESS: Robert Lugo

Notary Public Eugenia Karwawski COOK, County,

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



DPS 171

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Property of Cook County Clerk's Office

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