

UNOFFICIAL COPY

PREPARED BY:
JACQUE SOLLARS
7818 W. HIGGINS RD.
CHICAGO, IL 60631-3325

AND WHEN RECORDED MAIL TO

NAME ANCHOR MORTGAGE CORPORATION
ADDRESS 7818 W. HIGGINS RD.
CITY & CHICAGO, IL 60631-3325
STATE



Loan No. 930014596

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

Title Order No. 4151960

Escrow No.

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FIRST SECURITY SAVINGS BANK, FSB

2600 TELEGRAPH ROAD-SUITE 100, BLOOMFIELD HILLS, MI. 48302-0953

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 27, 1993
executed by

ANAROSA P. JONES AND MICHAEL J. JONES WIFE AND HUSBAND
to ANCHOR MORTGAGE CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS
7818 W. HIGGINS ROAD, CHICAGO, IL 60631
and recorded in Book/Volume No.

and who's principal place of business is

93717962

, as Document No.

COOK

, page(s)

County Records. State of IL

described hereinafter

as follows:

LOT 26 IN BLOCK 2 IN RUTTER'S WESTGATE UNIT NUMBER 1, A SUBDIVISION OF
PART OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

93717963

DEPT-01 RECORDING \$23.50
T\$0000 TRAN 3803 09/08/93 16:25:00
#9795 * -93-717963
COOK COUNTY RECORDER

Tax ID #: 03-30-309-004V.234

Commonly known as: 411 N. WILKE ARLINGTON HTS., IL 60005

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

ANCHOR MORTGAGE CORPORATION

On AUGUST 27, 1993

before me, the

Gregg N. Langtry
BY: GREGG N. LANGTRY
ITS: SECRETARY

(Date of Execution)

BY:

ITS:

undersigned, a Notary Public in and for said County and State,
personally appeared GREGG N. LANGTRY
known to me to be the SECRETARY

and
known to me to be

of the corporation herein which executed the within instrument,
that the seal affixed to said instrument is the corporate seal of
said corporation: that said instrument was signed and sealed on
behalf of said corporation pursuant to its by-laws or a resolution
of its Board of Directors and that he/she acknowledges said
instrument to be the free act and deed of said corporation.

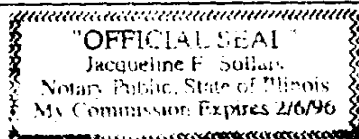
WITNESS:

Notary Public

COOK

County,

My Commission Expires:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)