UNOFFICIAL COPY

•
COOK COUMT公司 RECORDER N
areaspes 33
JESSE WITTE
ROLLING MEADOWS

1070904

This instrument was prepared by:

Leonard A. Aikins
OF REPUBLIC SAVINGS BANK*
P.O. Box 32159
Palm Beach Gardens, Florida 33410-4220

SATISFACTION OF MORTGAGE

nortgage executed by	
*	ts, a single person never married
See AC	Cookes For Legal
REPUBLIC SAVINGS BANK®, bear	ring date theday e
March	, 19_87, recorded in Official Recor
Dock 3603286 , rage -	, 19_87 , recorded in Official Recorded in the Office of the Clerk of the Circuit Court of
Coun	nty, State of ${ m TL}^{-}$, securing one certain note in the principal sur
22 000 00	d certain promises and obligations set forth in said mortgage, upo
	County which property is more particularly described in sai
	ayment and satisfaction of said note and mortgage (and an
	and surrenders the same as cancelled, and hereby directs the
erk of the said Circuit Court to cancel t	the sanit of record.
2	
ecuted the	day of September , 19 93
85	4/).
<i>O</i>	FEPUBLIC SAVINGS BANK*
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<i>S</i>	
(Coppgrate Seat)	By Summer Alkenmon
5	Rosemary Mcki se 19 9 Acce to President
· •	FiguryING 23.00 MAIL 0.50
б С	# 0.50 ₩ 92717129
ATE OF FLORIDA	" A 1 A E 7
OUNTY OF PALM BEACH	
OUT OF FALM BEACH	
	'C
e foregoing instrument was acknowledged	d before me by
Rosemary McKinnon, As	Vice President of Republic Savings Bank*, a Florida
poration, on behalf of the corporation.	
merly known as REPUBLIC SAVINGS & LOAI	N ASSOCIATION
ed this 2nd day	
The same of the sa	
	\wedge
semary Mckinnon personal	In known by me Palin of the O.
3	Notary Public
	NOTABLE
	MOTARY PUBLIC STATE OF FLORIDA MY COMMISSION EXP SENT, 19, 1994 My Commission Expires: BUNDED THRU GENERAL THE
	My Commission Expires: BUNDED THRU GENERAL INS. UND.

(Notary Seal)

UNOFFICIAL COPY

Property of Coot County Clerk's Office

ANTONY M. LOMBARDO FOR E. N. W. + Wy #109 M. PROSPEC, IL.

SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINCIS AND LOTS 28 AND 29 IN BLOCK 1 IN WOODLAND SUBDIVISION OF THE EAST HALF OF BLOCK 5 IN CANAL TRUSTEE'S SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THERE OF RECORDED DECEMBER 19, 1980 IN BOOK 45 OF PLATS PAGE 27 AS DOCUMENT NUMBER 1391238 IN COOK COUNTY, OF REAL ESTATE (HEREINAFIER REFERRED TO AS "PARCEL LOTS 19 7029, BOTH INCLUSIVE, UNIT NUMBER 806-G AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY PARKWAY BANK AND TRUST COMPANY, AS TRUSTEES UNDER TRUST AGREEMENT DATED MAY 16, 1969, AND KNOWN AS TRUST NUMBER 1049, RECORDED IN THE OFFICE OF THE RECORDER OF DEED OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 24266331 AND REGISTERED IN THE BLOCK 2 IN WOODLAND SUBDIVISION OF THE EAST HALF OF BLOCK 5 IN CANAL TRUSTEE'S OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 2990817, TOGETHER WITH AN UNDIVIDED .9423 INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID OLCLARATION AND SURVEY.)

MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID

AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN. THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS

PIN# 14-29-222-036-1070

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appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures new or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights,