

UNOFFICIAL COPY

MORTGAGE NO. 388590-9
COUNTY OF COOK

THE UNDERSIGNED, CHASE HOME MORTGAGE CORPORATION

DOES HEREBY DECLARE THAT THE MORTGAGE MADE & EXECUTED AND DELIVERED
 BY JOHN S. CLAVEY, A SINGLE PERSON NEVER MARRIED, AND TO WHOM IN
 FAVOR OF CHASE HOME MORTGAGE CORPORATION, IN THE AMOUNT OF \$150,000.00,
 DATED 06/10/88, RECORDED 07/02/88, AS
 DOCUMENT NUMBER (88299405), IN BOOK PAGE OF
 COOK COUNTY RECORDS WHICH MORTGAGE WAS NOT
 SUBSEQUENTLY ASSIGNED, IN CONNECTION WITH THE FOLLOWING DESCRIBED
 REAL ESTATE SITUATE, LYING AND BEING IN THE COUNTY OF
 COOK AND THE STATE OF ILLINOIS, TO WIT:

*CAROL A. GIBSON, A SINGLE PERSON NEVER MARRIED,
 PROPERTY LOT 32 IN BLOCK 1 IN EVERGREEN SUBDIVISION NO. 2 OF PART
 OF THE SOUTH EAST 1/2 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 10,
 EAST. TAX NUMBER 02-18-400-002-0000.
 PROPERTY ADDRESSE 5030 TAMARACK DRIVE, BARRINGTON, IL. 60010.

93717132

IS TOGETHER WITH THE RESPECTIVE DEBT DESCRIBED IN AND SECURED THE PREB
 FULLY PAID, SATISFIED AND DISCHARGED AND THIS MORTGAGE IS HEREBY
 RELEASED; AND THE RECORDER TO OFFICE OF COOK COUNTY
 ILLINOIS, HEREBY IS AUTHORIZED AND DIRECTED TO ENTER OF RECORD ITS
 PAYMENT AND SATISFACTION OF THE AFOREMENTIONED MORTGAGE AND
 RESPECTIVE NOTE.

IN WITNESS WHEREOF, THE SAID CHASE HOME MORTGAGE CORPORATION

HAS ON THIS DAY OF JULY 14, 1993, CAUSED THESE PRESENTS TO BE
 EXECUTED FOR AND IN ITS NAME AND BEHALF BY ROBERT CARUSO
 AS A VICE PRESIDENT AND ATTESTED BY AN ASST SECRETARY

CHASE HOME MORTGAGE CORPORATION

BY: *Robert Caruso*
 ROBERT CARUSO
 VICE PRESIDENT



ATTEST: *Donald Smolen*
 DONALD P. SMOLEN
 ASST SECRETARY

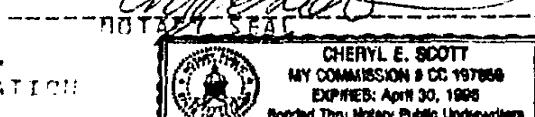
STATE OF FLORIDA
 COUNTY OF HILLSBOROUGH

BEFORE ME, THE UNDERSIGNED AUTHORITY, PERSONALLY APPEARED
 THE CHASE HOME MORTGAGE CORPORATION

BY ROBERT CARUSO AND DONALD P. SMOLEN
 WHO AS SUCH OFFICERS OF THE CORPORATION WHICH EXECUTED THE FOREGOING
 RELEASE, ACKNOWLEDGED THAT THEY DID SIGN SAID RELEASE AS A
 VICE PRESIDENT AND AN ASST SECRETARY
 IN BEHALF OF SAID CORPORATION AND BY AUTHORITY OF ITS
 BOARD OF DIRECTORS, AND THAT SAID RELEASE IS THE FREE ACT AND
 DEED OF SAID CORPORATION AND OF THEMSELVES AS OFFICERS, AND THAT THE
 CORPORATE SEAL AFFIXED THERETO IS THE CORPORATE SEAL OF THE

CHASE HOME MORTGAGE CORPORATION

WITNESS MY HAND AND NOTARIAL SEAL THIS 14TH DAY OF JULY 1993.



PREPARED BY: JANICE HAGINS 17
 C/O CHASE HOME MORTGAGE CORPORATION
 4215 INDEPENDENCE PARKWAY
 TAMPA, FLORIDA 33634



235 KB

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COOK COUNTY
RECORDER

JESSE WHITE
ROLLING MEADOWS

Carol Clavey
5030 n. Tamarack Dr.
Barrington, Ill. 60010

09-09-93 11:01
RECORDING 23.00
MAIL . 0.50
93717132
SUB TTL 23.50
TOTAL 23.50
B 0R1722 CHECK 23.50

