

## **RECORDATION REQUESTED BY:**

First American Bank 201 South State Street Hampshire, IL 60140

### WHEN RECORDED MAIL TO:

Mr. & Mrs. Macchitelli 108 Canton Ln. Streamwood, IL 60107



#### SEND TAX NOTICES TO:

COUNTY OF Kane

John J. Macchitelli and Regina M Macchitelli 108 Canton Lane Streamwood, IL 6/127 93717137

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

# FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kano and the State of Illinois for and in consideration of the payment of the indebtedness secured by the presents bereinafter mentioned, and the cancellation of all the notes thereby secured, and of the aum of one dollar, the receipt whereof is hereby acknowledged, door hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto John J. Macchitelli and Regina M Macchitelli, 108 Canton Lane, Sties mood, IL 60107, his/hor/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired to, through or by a certain mortgage bearing date the 20th day of July, 1992, and recorded in the Recorder's Office of Cook County, in the State of illnow, in book \_\_\_\_\_\_\_ of records, on page \_\_\_\_\_\_, as document No. 92544817 It to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit: LOT 40 IN SURVEY WOODS UNIT 1, BEING A SUBDIVISION IN THE COUTH 1/2 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED DECEMBER, 19, 1985 AS DOCUMENT 85330624, IN COOK COUNTY, together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 06-15-305-003 Address(es) of premises: 108 Canton Lane, Streamwood, IL 60107 Witness Our hand(s) and seel(s), this 2 day of Sertember (SEAL) (SEAL) This Instrument was propared by Gloria M. Rajski 201 S. State Street, Hampshire, It. 60140. STATE OF ILLINOIS 188

On this 2 day of September , 1993, before me, the undersigned Notary Public, personally appeared

Jane C. Briars and Dawn M. Kimball

and known to me to be the <u>VP</u> and <u>AVP</u>, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein

act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therefore mentioned, and on oath-stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By All Control of the said Lender is the seal affixed in the seal affixed in the corporate seal of said Lender.

My commission explination (KELLY L. JOHNSTON MY COMMISSION EXP. APR. 5, 1995)

## **UNOFFICIAL COPY**

COOK COUNTY RECORDER

93717137

County Of Coot County Clerk's Office

CHECK

23.50