93717330

UNOFFICIAL COPY

Prepared by Craig Treco and after recordation return to: AMERICAN ASSIGNMENT SERVICES 1000 West McNab Road, Suite 107 Pompano Beach, FL 33069

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ASSIGNMENT OF MORTGAGE

DEPT-01 RECORDING 125.50 TH0000 TRAM 0702 09/00:93 13:22:00 H1313 # **-デオーアエア330 CODE COUNTY RECORDER

Inv. No. Loan No. 2129 3811984

This assignment of mortgage is made as of the 1st day of February, 1993, by the Resolution Trust Corporation as Receiver/Conservator for UNITED SAVINGS ASSOCIATION OF AMERICA, AS SUCCESSOR BY MERGER TO UNITED SAVINGS OF AMERICA, hereinafter referred to as (the "Assignor"), whose mail address is 801 17th Street, N.W., Room 900, Washington, DC 20434 to Bankers Trust Company of California N.A., a national banking association, as Trustee under that certain Pooling and Servicing Agreement dated as of May 1, 1992, for RTC Mortgage Pass-Through Certificates Series 1992-7, hereinafter referred to as (the "Assignee"), located at 3 Park Plaza, 6th Floor, Irvine, CA 92714.

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell lesign, transfer and set over unto the Assignee, its successors, transferees, and assigns forever, all of the rights, title and interest of seld Assignor, if any, in and to the following mortgage describing land therein, duly recorded in the office of the county recorder of COOK County, State of ILLINOIS, as follows:

That certain mortgage dated 01/26/89 made by ROGER G CAREY AND MARGARET M CAREY, H/W to FULL SERVICE LORTGAGE CORPORATION in the original principal sum of \$80,000.00 and recorded on 02/08/89 in the Official Record Book N/A, Page N/A, Instrument No. 89-060142, of COOK County, upon the property located at 7427 SOUTH TULLEY, OAK LAWN, ILLINOIS, 60453. (See Exhibit A)
Tax Parcel/ID No: 24-04-417-013-0000/014

Together with Assignor's interest in any and all notes and obligations therein described or referred to, the lebt respectively secured thereby and all sums of money due and to become due thereon, with interest thereon, and attorney's fees and all other charges due in connection therewith.

Notwithstanding anything herein to the contrary, this assignment is made without recourse, representation or warranty of any type whatsoever.

Witness:

Resolution Trust Corporation, as Receiver/Conservator for UNITED SAVINGS ASSOCIATION OF AMERICA, AS SUCCESSOR BY MERGER TO UNITED SAVINGS OF AMERICA

Name: GEORGANNA EVERETI

By: CO Wilson

Title: Attorney-in-Fact

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STATE OF CALIFORNIA

ss:

COUNTY OF SAN DIEGO

Charlotte Mitchell

I, a Notary Public in and for the state and county aforesaid, do hereby certify that KC Wilson, Attorney-in-Fact for the Resolution Trust Corporation as Receiver/Conservator for UNITED SAVINGS ASSOCIATION OF AMERICA, AS SUCCESSOR BY MERGER TO UNITED SAVINGS OF AMERICA, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such officer of said corporation, appeared before me this day in person and acknowledged that (s)he signed and delivered the said instrument as his/her own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Witness my hand and official seal.

Chalth Miles Charlotte Mitchell, Notary Public

My commission expires: December 4, 1993 Public

OFFICIAL SEAL
CHARLOFTE: MITCHELL
MOTARY PUBLIC - CALFORNIA
SAN DIEGO COUNTY
My Commission Expires December 4, 1993

(SEAL)

Property of Cook County Clerk's Office

LEGAL DESCRIPTION FOR

Loan Number: 3811984

LOTS 32 AND 33 IN BLOCK 8 IN REED BROTHERS SUBDIVISION OF THE WEST HALF OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office

Property of Coot County Clerk's Office