

Tillman 93050604/7955999 7M 29220

PREPARED BY:

UNOFFICIAL COPY 93718470

PAMELA RUOS
1322 WEST WOLFRAM STREET
CHICAGO, ILLINOIS 60657

COOK COUNTY REC'D
FILED

AND WHEN RECORDED MAIL TO

MORTGAGE FUNDING GROUP

SEP-9 1993 9:33

93718470

1322 WEST WOLFRAM STREET
CHICAGO
ILLINOIS 60657

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. _____

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to RIVER VALLEY SAVINGS BANK, f.s.b.

[Handwritten signature]

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 1, 1993 executed by KOREY K. KALSETH AND JEAN A. KALSETH, HUSBAND AND WIFE, AS JOINT TENANTS

to MORTGAGE FUNDING GROUP a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 1322 WEST WOLFRAM STREET CHICAGO, ILLINOIS 60657

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____ COOK County Records, State of ILLINOIS

described hereinafter as follows: LOT 31 IN BLOCK 2 IN JAVARAS AND JOHNSON'S WESTFIELD MANOR, A 93718469 SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

3-29-107-008

Commonly known as: 6037 WEST FLETCHER AVENUE, CHICAGO, ILLINOIS 60634 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

MORTGAGE FUNDING GROUP

On September 1, 1993 before me, the _____
(Date of Execution)

BY: *[Signature]*
ITS: *President, Duran*

undersigned, a Notary Public in and for said County and State, personally appeared *Shayla D. Root* known to me to be the *President* and known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

BY: _____
ITS: _____

WITNESS: _____

Notary Public *Jarvis M. Tillman* County, _____

My Commission Expires _____

OFFICIAL SEAL
JARVIS M. TILLMAN
NOTARY PUBLIC
STATE OF ILLINOIS

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

93718470

