

AND AFTER RECORDATION RETURN TO:
MELLON MORTGAGE COMPANY
3100 TRAVIS STREET
HOUSTON, TEXAS 77006-3699
ATTENTION: LINDA SAMMAMA

93718666

ASSIGNMENT OF MORTGAGE

LOAN #867482

(PREV. SVR#: 2040251)

DATE: August 4, 1993

* See Reverse for Legal Description

MORTGAGE

Date: 10/13/88 Original Loan Amount: \$116,250.00

Grantor/Mortgagor: Erling, Bruce R.

Original Mortgagee: Centrust Mortgage Corporation

RECORDED IN the Official Real Property Records of COOK

County, ILLINOIS, as shown below:

Recording Date: 10/20/88

Instrument#: 88482080

NOTE SECURED BY MORTGAGE:

Assignor:

Assignor Address:

MERRILL LYNCH MORTGAGE CAPITAL
North Tower
New York, NY 10281-1312

Assignee:

Assignee's Address:

FEDERAL HOME LOAN MORTGAGE CORP
2231 Crystal Drive #900
New York, NY 10043

PROPERTY SUBJECT TO LIEN:

609 Asbury Ave
Evanston, IL 60202

For value received, Holder of the note and lien assigns them to Assignee and warrants that the lien is valid against the hereinabove described property.

MERRILL LYNCH MORTGAGE CAPITAL, INC

Attest:

By: Edward J. Blasie
Name: EDWARD J. BLASIE

By: John G. Winchester
Name: JOHN G. WINCHESTER
Title: VICE PRESIDENT

SEAL

STATE OF NEW YORK)
COUNTY OF RICHMOND) SS.

BE IT REMEMBERED THAT, on this 17TH day of AUGUST, 1993, before me, the subscriber named below, appeared JOHN G. WINCHESTER, personally known to me, who, being by me duly sworn on his/her oath, deposed and made proof to my satisfaction that (s)he is the VICE PRESIDENT for the MERRILL LYNCH MORTGAGE CAPITAL, INC the corporation named in, and the person who signed the within instrument; and I having first made known to him/her the contents thereof, (s)he did acknowledge that (s)he signed, sealed, and delivered the same as such officer on behalf of the corporation as its voluntary act and deed for the uses and purposes therein expressed.

My Commission Expires:

Jan Lume
Notary Public
SEAL

Notary Public, State of New York
No. 43-4945375
Qualified in Richmond County
Commission Expires December 19, 1994

RE TITLE GUARANTY ORDER # C-62761

COOK COUNTY CLERK'S OFFICE
FILED
SEP - 9 AM 10 1993

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LEGAL DESCRIPTION

THE NORTH 1/2 OF LOT 12 IN ARNOT'S SUBDIVISION OF THAT PART OF SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WEST LINE OF SAID SOUTHWEST 1/4 659.67 FEET NORTH OF THE SOUTH WEST CORNER THEREOF, THENCE EAST PARALLEL WITH THE SOUTH LINE OF SAID SOUTHWEST 1/4 634.40 FEET, THENCE NORTH PARALLEL WITH SAID WEST LINE 329.34 FEET; THENCE WEST PARALLEL WITH SAID SOUTH LINE 634.40 FEET TO THE WEST LINE OF SAID SOUTH WEST 1/4, THENCE SOUTH ALONG SAID WEST LINE 329.34 FEET TO POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

C/K/A: 609 Asbury Ave, Evanston, IL 60202

P.I.#: 11-19-316-023

Proprietary Cook County Clerk's Office

999818666

COOK COUNTY CLERK'S OFFICE
111 N. LAUREL ST. CHICAGO, IL 60602
TEL: 312.603.4000 FAX: 312.603.4001
WWW.COOKCOUNTYCLERK.COM